



श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Issue No. 003

Monthly

Sept 2014

सानातान धर्मा मेसज

जै माता दी

What is Sanaatan Dharma?

Sanaatana Dharma is a code of ethics, a way of living through which one may achieve moksha (enlightenment, liberation).

Message from the Chairman:

We thank you all on behalf of the Mandir Founders, Trustees and Volunteers for attending Satsang regularly. We also take this opportunity to thank all the Volunteers for hosting and participating in serving Prasad to Maa Durga and all its devotees.

PRAN PRTHISHTA CEREMONY: The Mandir management regret to inform you all that the PRAN PRTHISHTA CEREMONY will not be going ahead on 3rd September 2014. The ceremony is being postpone until further notice. We have not been able to appoint a suitable Poojari Ji for the Mandir, which is very essential for the Mandir after the Pran Prthishta ceremony to fulfil all Pooja services. We will inform you as soon as we are able to appoint a suitable Poojari ji for the Mandir, so that PRAN PRTHISHTA CEREMONY may go ahead accordingly. The Mandir will continue as usual and all weekly programmes will remain unchanged. Daily Evening aarty will be performed at normal evening time. Please may we request everyone to spread the word and we request all Devotees to visit Mandir regularly for Darshan.

Trustees:

Shree Dr. H P Abbot
Pandit Sh. Veerendra Rishi
Pandit Sh. Dr Venkat Joshi
Pandit Sh. Raju Pandya

Chairman:

Shree Nitin Mehta, MBE

Secretary / Matriomonial :

Event Organiser:

Smt. Usha Kapil
Smt Ramaben Singadia

Maha Prasad Organiser:

Smt. Badra Parmar

Newsletter Editor:

Mandir Management

This month's Festival:

RADHA ASHTAMI	राधाअष्टमी	02-09-2014	TUESDAY
EKADASHI	एकादशी	05-09-2014	FRIDAY
PANCHAK BEGINS 3.23 PM	पंचक आरंभ	07-09-2014	SUNDAY
PURNIMA (SHARADHA)	पूर्णिमा श्राद्ध	08-09-2014	MONDAY
SHARADHA BEGINS	श्राद्ध आरभ	09-09-2014	TUESDAY
PANCHAK END 04.11PM	पंचक समाप्त	11-09-2014	THURSDAY
MAHA LAXMI VARAT	महा लक्ष्मी व्रत	16-09-2014	TUESDAY
SANKRANTI (AASHVIN)	संक्रांति (आश्वीन)	16-09-2014	TUESDAY
EKADASHI	एकादशी	19-09-2014	FRIDAY
SHARADHA ENDS	श्राद्ध समाप्त	23-09-2014	TUESDAY
AMAVAS	अमावस	24-09-2014	WEDNESDAY
NAVRATRA BEGINS	नवरात्रा आरंभ	25-09-2014	THURSDAY

This month Special Pooja: September 2014

We cordially invite you all to attend and spread the word to your nearest and dearest:

PURNIMA: Monday 8-SEPT-2014: (10.00AM TO 11.30AM)

SHREE SATYA NARAYAN KATHA (Any Devotee wish to sponsor this programme, please contact Mandir Management A S A P)

NAVRATRI THURSDAY 25-SEPTEMBER-2014: (5.00pm TO 7.30pm)

(IF ANY DEVOTEE WISH TO HOST ANY OF THE THIS PROGRAMME IN ADVANCE, PLEASE CONTACT MANDIR MANAGEMENT/ MAHA PRASAD ORGANISOR ON 07956348676/07737423454)

Weekly Programme:

1. EVERY MONDAY :(5.30pm to 7.00pm)

RUDR ABISHEK : As per ancient texts when Lord Vishnu was incarnated as Sri Rama, Lord established Shiva Lingam at Rameshwaram before crossing the sea. He performed Rudrabhishek to express his devotion towards Lord Siva. This Pooja, where Lord Shiva is worshiped in His Rudra form, is hailed by all Vedic scriptures as one of the greatest Poojas to remove all evils, to attain all desires and for all round prosperity and peace. It is an abhishek /puja performed for Lord Shiva and it is very auspicious to perform.

2. EVERY TUESDAY : (5.30pm to 7.00pm)

RECITING SUNDERKANT CHAPTER FROM RAMAYAN & THEREAFTER ENCHANTING HANUMAN CHALISA.

3. EVERY WEDNESDAY : (5.30pm to 7.00pm)

Praying to Lord Vithal, incarnation of Lord Krishna

ENCHANTING LORD KRISHNA MANTRA AND RECITING 1008 NAMES OF LORD VISHNU, THEREAFTER BHAJAN

4. EVERY THURSDAY : (5.30pm to 7.00pm)

RECITING SRIMAD BHAGAVAD PURANA , THEREAFTER BHAJAN

5. EVERY FRIDAY : (5.30PM TO 7.00PM)

KATHA AND BHAJAN IS DEDICATED TO MAHALAXSHMI MATA JI , SANTOSHI MA, ANNAPURANESHWARI AND MAA DURGA .

6. EVERY SATURDAY :(5.30pm to 7.00pm)

ENCHANTING HANUMAN CHALISA (108 TIMES)

7. EVERY SUNDAY :(5.30pm to 7.00pm)

TO BE ADVISED ON A WEEKLY BASIS

Mandir Opening Times:

9.00am To 1.00 pm

4.00pm To 8.00.pm

Mandir Closing Times:

1.00pm To 4:00 pm

8:00pm To 9.00 am

Monthly Management Accounts

SHREE VISHWA SANAATAN DHARMA-MANDIR INCOME & EXPENDITURE ACCOUNT FOR THE PERIOD ENDING 31 STAUGUST 2014

INCOME:	Not Known	Aug-14 NOT KNOWN	Period to-date Not Known
Donations received in Daan Patr directly from Devotees (as boxes are sealed and will only open in 2015, date to be finalised)	1111	NOT KNOWN	Not Known
Donation received from the Founders of the Mandir	169.00		870.07
Aarti Donations given into Daan Patr by Pandit Raful Purohit Ji :			
Collection received during Navratri days			27.05
Donations given into Daan Patr by Pandit Dev Prashar Ji:			
Collection received from Shri Satya Narayan Katha			19.50
Collection received from Gayatri Havan			4.00
Collection received from Janamashtami	29.00		29.00
Opening day Aarti Donations (05 March 2014)			60.90
Donation received from Yajman			250.00
Daily Aarti Donations Jun-14			90.00
Daily Aarti Donations	<u>74.09</u>	272.09	<u>432.59</u> 1783.11
EXPENSES:			
Pandit Anil Bhai Jani (to be paid) 60.90 DUE TO BE PAID			0.00
Pandit Raful Purohit Ji (to be paid but donated to the Mandir £27.0			27.05
Pandit Dev Prashar Ji donated Aarti , Shri Satya Narayan Katha and G			23.50
Rates & water Charges	169.00		870.07
Electricity			0.00
Dr Joshi (Mandir Purohit) June Fees			90.00
Dr Joshi (Mandir Purohit) Fees		<u>169.00</u>	<u>305.50</u> <u>1316.12</u>
NET RETAINED		103.09	<u>466.99</u>
TO BE BANKED		<u>103.09</u>	

NOTE :

The Mandir owes £60.90 to Pandit Anil Bhai Jani Aarti collection of the Opening day.

Due to Accidental damage occur on 22nd June 2014 , Aarti collection record book information is being declared in July 2014 Accounts.

Pandit Shree Chanderkant Shukla Ji donated his Dakshna collected to the Mandir in Daan Patr(Donation Box) When he came and performed Rudr Abishek on Monday Bank Holiday Evening in August 2014.

Pandit Dr Venkat Joshi & Pandit Raju Pandya(Trustees)

For and On behalf of Shree Vishwa Sanatan Dharam Mandir (Croydon)

THE BENEFITS OF GANGA JAL

Dear all

it suddenly occurred what amazing properties GANGA JAL has that it never becomes stale so thought it better to share with all though we all know about its purity but never really cared in true sense to create awareness ,so here we are-- pl see below--- v may know something we all missed
Ganga Jal – The Holy water of Ganga

Antibacterial Nature of Ganges Water

In 1896, E. Hanbury Hankin (a British physician) after testing the water of Ganga wrote in a paper published in the French journal Annales de l'Institut Pasteur ,
The bacterium *Vibrio Cholerae* which causes the deadly Cholera disease, when put into the waters of Ganga died within three hours! The same bacteria continued to thrive in distilled water even after 48 hours!

He also suggested that the water of this river and its tributary Yamuna were responsible for containing the spread of this deadly disease cholera in the region in those days!!

Water of Ganges has Anti-putrefaction properties C.E. Nelson, another British physician noticed that, the waters of Ganga when taken even from one of its dirtiest mouths at Hooghly, by the ships returning to England, remained fresh throughout the long journey!! Normally river water begins to putrefy over a period of time due to lack of oxygen which promotes the growth of anaerobic bacteria, which in turn gives rise to the smell of stale water.

How River Ganga cleans the dead bodies :

In 1927, Flix d'Herelle , a French microbiologist, was amazed when he saw that only a few feet below the bodies of persons floating in the Ganga who had died of dysentery and cholera, where one would expect millions of germs, there were no germs at all!

In other words, Hindus had for thousands of years rightly believed that Ganga purifies the dead bodies, which is why probably the bodies of even those who died of infectious diseases were offered to this river for purification!

Recent Research on Ganges D.S. Bhargava, an Indian environmental engineer/professor of hydrology has spent a life time studying the amazing properties of Ganges. He measured the remarkable self cleansing ability of Ganges in an exhaustive three year study which showed that Ganges is able to reduce its biochemical oxygen demand levels much faster than other rivers! Bhargava says that the self-purifying quality of this river leads to oxygen levels that are 25 times higher than any other river in the world.The Ganges cleans up suspended wastes 15 to 20 times faster when compared to other rivers!

In a study conducted by the Malaria Research Center in New Delhi it was observed that the water from the upper reaches of Ganga did not host mosquito breeding, and also prevented mosquito breeding in any water it was added to! On the other hand, water from other rivers were shown to allow mosquito breeding!

Mysterious Power of Ganga Water:

There are two major factors which give Ganges its unique ability.

1. The presence of Bacteriophages which gives it the anti-bacterial nature.
2. An unknown factor called the Mystery Factor, which gives this river an unusual ability to retain dissolved oxygen from the atmosphere!

Bacteriophage in Ganga Water :

Bacteriophage are those viruses which kill bacteria. What a cat is to a mouse, the bacteriophage is to a bacterium. In fact what Hankin reported in 1896 about the antibacterial nature of Ganges was the first modern observation/documentation of a Bacteriophage ! It was Herelle, (who again observed the anti-bacterial nature of Ganges) who coined the term Bacteriophage (meaning bacteria eater) or

these viruses.

The high levels of oxygen in the waters of Ganga gives it the unique ability to remain fresh over a prolonged period of time. The waters of Ganga when added to other water resources in adequate amount, causes the bacteriophage in it to quickly multiply cleaning the new water resource of any bacteria present in it. Which is why the ancient Indians used to take Ganga Jal back home to clean their local water resources! People practice it even today, except that most of them don't know the actual reason!

In other words, the water of river Ganga can be an alternative for using antibiotics to treat bacterial diseases! Ancient Indians who used the water of rivers like Ganga never required any antibiotics, for the very water they used was anti-bacterial in nature! This type of Bacteriophage Therapy has been suggested by many researchers, but rarely tried/tested or practised in the health industry.

In fact it was in the former Soviet Union that the most active research about using bacteriophages to treat bacterial diseases was done at the George Eliava Institute! This research institute was co-founded by George Eliava and Felix DHerelle after DHerelle introduced Eliava to the wonderful world of Bacteriophages.

End of antibiotics?

Today more and more bacteria are becoming resistant to antibiotics. The world is running out of antibiotics! We need an alternative, and a potential alternative is Bacteriophage therapy.

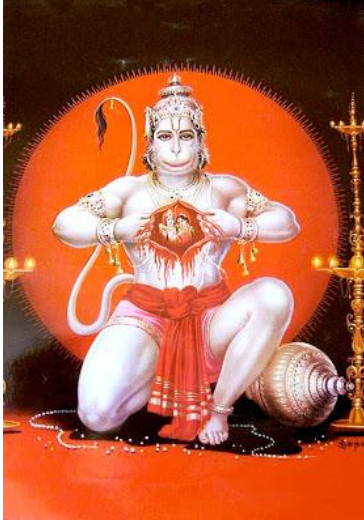
The emergence of pathogenic bacteria resistant to most, if not all, currently available antimicrobial agents has become a critical problem in modern medicine, particularly because of the concomitant increase in immunosuppressed patients. The concern that humankind is re-entering the preantibiotics era has become very real, and the development of alternative antiinfection modalities has become one of the highest priorities of modern medicine and biotechnology. - Source Phage International Phage Therapy Research in India GangaGen Biotechnologies , a bio-medical research company based out of Bangalore, is now leading the alternative therapy of Bacteriophage based treatment for antibiotic resistant bacteria. It is the first firm to have developed bacteriophage based commercial products. Their first bacteriophage based product was to treat the problem of E.Coli in Cattle.

Industrial Pollution in the waters of Ganga :

Having said all this, all along the course of river Ganga, today 27 major towns dump over 900 million litres of sewage/industrial waste into it every day! This nonsense should be stopped at any cost. Humans have no rights to pollute the natural resources of this planet. If we can't handle our waste, we shouldn't be producing it in the first place. Rather than being an individual's symbolic effort to fight pollution, it should be an enlightened mass movement of entire humanity to create non-polluting technology out of the science we know.

The very fact that almost all the technology that we possess today in the name of development and modernization is polluting, proves that the technology we have created using modern science is still primitive. It has more to do with our greed, than with science.

As Mahatma Gandhi once said, Earth Provides enough to satisfy every man's need but not every man's greed.



Shree Hari ||

Glories of the Divine Name

नाम-महिमा

Bhadrapad Krishna Pachami, Vikram Samvat 207,

I had met a gentleman. He said that I say Ram Ram and I see a circle of the Divine Name of Ram in all four directions. In the sky, in space, everywhere I see the name Ram Ram. Close to me, in all four sides, in ten different directions I see the Divine Name. When I see the earth, then in every element of it, I see the Divine Name "Ram Ram" written there. When someone digs the ground, then in every element of the ground, I see the Divine name written. My tendencies have become such that at all times, at all places, in all spaces, in all periods, in all things, and in all individuals the Name Ram is perfectly present. This is such an exceptional point ! So transcendental !

Lord Ram conquered Lanka. He returned to Ayodhya and during his coronation, many kings gifted various different gifts. Vibhishan had made a necklace of various precious and expensive jewels that were collected by Ravan. While making the necklace, his aim was one of gifting it to the Maharaja on his coronation day. In this manner, Vibhishan brought the necklace and at the most opportune time, placed the necklace around the Lord's neck. Maharaj saw that the women are more interested in jewelry than men, with this in mind he gave the necklace to Sitaji. When Sitaji got the necklace, she thought, who could I give this necklace to? Maharaj has given to me, now who is dear to me? Hanumanji was sitting next to her. Both Sita mata and Lord Ram were very fond of Hanumanji. Lord loved Hanumanji like a son. And Hanumanji too, had much devotion and motherly love for the lotus feet of Sitaji. Mother Sitaji called out to Hanumanji, and he immediately came to her. Sitaji, put the necklace around Hanumanji. Hanumanji became very pleased, and began to look at all the precious jewels. Since mother had given it, there must be something exceptional in them. Thinking so, he broke open the first jewel with his teeth, but there was no Name of the Lord inside. He therefore threw it away. Then he began to break the second gem. There were many jewellers present. They said –'a monkey should be given a guava ! What will he do with these precious stones? He is breaking those precious stones with his teeth and throwing them away.' Somebody asked 'why are you breaking them? what is going on? what do you see? Hanumanji said - I am just checking to see if the Lord's Name is in it or not? If the Lord's name is not in it, what use is it to me? Therefore I am breaking open each and seeing, and if there is no name of Ram, then I am throwing them away. Once again when he was asked 'Do you not keep anything that does not have the name of Ram? Hanumanji said " no how can I keep something without the Divine Name?" Then on being asked once again, "then how do you keep this body? Thereafter, with his sharp nails, Hanumanji tore open his chest and showed them .

In every place in the heart, every pore Ram Ram Ram Ram Ram Ram was written. –'चीरके दिखाई त्वचा अंकित तमाम, देखी चाम राम नामकी ।' Therefore, those gentlemen who repeat the Divine of the Lord, they become one (merged) with the Divine Name.



श्री. संत नामदेव महाराज

Shree Hari || Glories of the Divine Name नाम-महिमा

In the south, there is a place named Pandharpur. Several well-known saints with exceptional speech, such as Namdevji Maharaj, Jnandevji Maharaj, Sopaandevaji Maharaj, etc. came from that place. There was a man named Chokhaamela living in a village called Mangalbeda near Pandharpur. He used to repeat the name of the Lord - Vithala, Vithala Vithala. There was a building that was being constructed. Chokhamela sustained his livelihood, by working as a laborer in the construction of the building. Unexpectedly the tall building collapsed burying Chokhamela under the concrete. Along with him, many others also were also buried. It took a long time to pull the bodies out from under the collapsed building, and many had deteriorated beyond recognition. Now how was Chokhamela's body to be recognized? Incidentally Namdevaji said to one of the brothers, bring the bones close to your ear, if you hear the sound of the Divine Name, Vithala Vithala Vithala, those bones will be that of Chokhamela. That is how he can be recognized. It is such a surprising thing, that even after death, the sound of the Divine Name can be heard from the bones. While repeating the divine name, the devotee becomes one with the Divine Name. –‘चंगा राख तन, मन, प्राण, रहीये नाममें गलतान ।’ All of you, become deeply engaged in divine name repetition. Many have become saints, on diligently repeating the Divine Name.

The Lord's name was coming from the body of Arjuna as well. One day Arjuna was sleeping, and in his sleep, the divine name was going on. Within every pore of his body, the Divine Name Krishna Krishna Krishna was going on. On hearing the name, Krishna appeared, and his wives appeared as well. Naradji also appeared. Also Shankarji, Brahmaji, Devatas, also arrived. On hearing the divine name, Lord Shankar, began to dance. Even when Arjuna was in deep sleep, in his every pore was the sound - Krishna, Krishna, Krishna. The reason being that he only repeats the name of his beloved one (Isht), then that name becomes merged with the person, and it starts to resonate in his very being. It has come in Hariramdasji Maharaj's talks –‘रग-रग आरम्भा, भये अचम्भा छुछुम भेद

भणन्दा है ।’ You all read the words of saints. See in them, why they begin to be in a state of continuous deep worship and devotion “bhajan”. It is their “lagan” their deep longing within. They are deeply immersed in that alone. Mind, intellect, senses, are engaged in the divine name, the life breath is engaged in divine name. Divine Name is going on in the entire body. Such great, pure, divine are their bodies, that even on remembering it, the individual attains salvation. They have become name and form, they have become an embodiment of divinity. Naradji Maharaj writes in his Bhakti Sutra, that there is no difference between God and His devotees –‘तस्मिंस्तज्जने भेदाभावात्’, because they are His, they have taken refuge in the Lord –‘यतस्तदीयाः ।’



Shree Hari | | Glories of the Divine Name नाम-महिमा

Just as when you put a log of wood in fire, it begins to glow. Even the blackest of black coal, when put in fire, begins to glow. If you put a small piece of a stone in the fire, that too will glow. Whatever it may be, some gravel, some sand, it will all begin to glow. What is this? It is the power of the fire. When even a material thing has so much power, that it makes a log, coal etc. to glow, then what to speak of God's Divine Name. It is not matter, rather it is divine. This Name, made Maharaj Chetanya conscious, that he should pay attention toward the Divine Name – 'नाम चेतन कूं, चेत भाई नाम ते चित चौथे मिलाई ।'

If there is someone among you all, who repeats the Divine Name, then I believe that this kind of thing must be happening to you as well. If you are sleeping, then in your deep slumber, appears a sound Ram ! It wakes you up ! Start reciting the Divine Name of the Lord. How can you be sleeping? In this way, the Divine Name Maharaj Himself wakes one up. He makes one alert. God Himself makes one vigilant.

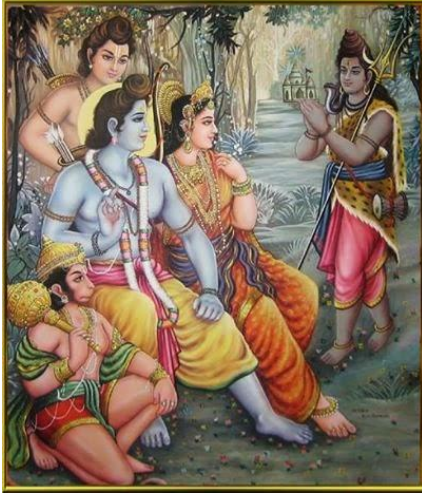
There was a great saints, who was detached from the world. He used to repeat the Divine Name of the Lord (Naam Japa). He never took any money from anyone. He did not keep any money, not even touch it. He used to say that many times it has happened that when I am sleeping, lovingly I am woken up, just like a mother wakes up her son. She places her hand under my neck, and immediately lifts me up. I have no awareness of who makes me sit-up. In this manner, Naam Maharaj makes us remember the Lord. I am assuming that among you all, there is someone who is a lover of the Divine Name, he too may have had similar experiences. In this, it is not about being a householder or an ascetic, or a brother or a sister. Any brother or sister, if they repeat the Divine Name, they too will have the same happening to them. Sometimes Lord's voice can be heard.

When you recite the holy scriptures, or are reciting the Divine Name, when you are deeply engaged in devotion and worship of God, when there is intense longing to repeat the Divine Name, and at that time if you begin to feel sleepy, then the shutter may suddenly bang shut, just as if a gust of wind came blowing through, or someone suddenly makes a low noise, and you wake up from the slumber. Suddenly you hear a particular word and you wake up from your sleep. This is Naam Maharaj, how is alerting you. The Lord is making you cautious, alarming you, that how can you sleep? Are you repeating the Divine Name of the Lord or are you sleeping? God goes through immense troubles and showers His grace on you and keeps you vigilant, simply take refuge in Him and see for yourself.

Tulasidasji Maharaj says – 'Bigadi janam anek ki, sudhare ab hi aaju' 'बिगरी जनम अनेक की सुधरें अबहीं आजु' That which was not alright for thousands of years, can be rectified and improved today itself, right now, at this very moment, there is no delay in this work, because 'hoi ram ki naam japu' 'होहि राम करे नाम जपु' become the Lord's, in other words, I am Ramji's and Ramji is mine - repeat the divine name, after establishing an intimate relationship with God. But in this there is one challenge – 'Ek baani karuna nidhaan ki, so priya jaake gati na aan ki.' 'एक बानि करुनानिधान की । सो प्रिय जाके गति न आन की ॥'

In this world all the family relations that are exist, of them, there is no one that is mine. Neither the wealth-possessions are mine, nor this family is mine, in other words, there is no dependency on them. 'ananya chetaah satatam', 'ananyaaschintayanto maam.'

अनन्यचेताः सततम्, 'अनन्याश्चिन्तयन्तो माम्' ।



Shree Hari || Glories of the Divine Name

नाम-महिमा

Only God is mine. I am no one else's and there is no one else who is mine – by having such a feeling of my very own, repeat the Divine Name of the Lord, then it will make an impression on God. But when we have a relationship with many, have an affinity with money-family, and then repeat

the Divine Name, then doing so is better than to not take the divine name at all. And the number of times one takes the divine name, it will surely be beneficial, but it will not be as beneficial as when you have a relationship with God, with a true heart and then take the divine name.

‘तुलसी तजि कुसमाजु’ Give up bad company. What is bad company? This money is mine, this wealth is mine - this is the bad company. Those who are greedy for money, who are indulging in sense pleasures, association with them is “kusang” bad company. Those who are distant from God, association with them is also “kusang” (bad company) in a major way. It is “kusamaaj”, stay away from that. Or else Maharaj ! Even the slightest bit of “kusang” will change your tendencies. It will make you totally distant from God. People say that doesn't worship and devotion of God have that much power, that it does not prevent bad company (kusang) from having so much influence ? That power is not in “kusang” brother, rather there are various different types of conflicting value systems “sanskaar” within, there are opposing sacraments for worship and devotion of God. Those value systems surface themselves when in bad company, rather they are awakened. Due to this, bad company (kusang) has a very great influence and impact. If you do worship and devotion of God, then all these bad “sanskaars” (value systems) will be wiped out. Then – **‘बिधि बस सुजन कुसंगत परहीं । फनि मनि सम निज गुन अनुसरहीं ॥’** if for some reason, a gentleman falls into bad company, then just like a jewel on a snake, it does not become poisonous. When placed on the poison, it causes bleeding and removal of the poison, but it does not become poisonous itself. In the same way, if you become immersed in “bhajan” (worship and devotion of God), then your mind will not be swayed. The influence of bad company will not affect you. Because within you, the impressions and value-system of relationship with God is firmly established. Rather you will make an impression on the bad company. The worship and devotion will make an impression. But before you have this power, remain alert. Be careful ! Renounce bad company, and becoming God's with great joy repeat the divine name of God. While walking - roaming, sitting-standing, at all times repeat the divine name. If your mind becomes engaged in doing so, then it will not go stop.

I have seen a gentleman, dressed always in white clothes, who used to repeat the name of the Lord “Ram Ram Ram”. Just like while walking if someone falls behind, and he once again runs to catch up, in the same way, he used to first do “Ram Ram Ram” slowly, then he used to pick up immense speed and repeat “Ram Ram..”. At night too I have seen him repeat the divine name in this manner. And of course during the day as well. After sometime sleep used to take over him, but on waking up, immediately he started “Ram Ram Ram”. At all times, “Ram Ram Ram”. While eating “Ram Ram Ram”. While putting a morsel in his mouth “Ram Ram Ram.” Anytime you see, he would be repeating the Divine Name of the Lord. When your tongue becomes engaged like this, it will not leave. Then it will not be so easy for you to leave. It is an exceptional relish, that once you become engaged, then it will be once and for all. Any talks related to God, God related Divine Names, God's divine tales, God's qualities, God's radiance and power, God's divine secrets - whatever it is that you have understood of God's, you will be unable to leave it.



Shree Hari || Glories of the Divine Name नाम-महिमा

What is the reason you will be unable to leave God ? Your relationship is with God from time immemorial. You have no relationship with the world. Even now you don't have a constant relationship with your childhood, youth, old age - isn't it? These are all constantly changing. Many have come and gone. Many have died. All are going. No one will remain with us. But God remains with us at all times, at every moment. God has never separated from us. He cannot separate from us. It is the "jeev" (individual soul, being) that has separated from God. All beings are loving to God, all have come (been born) from God. Therefore God never forgets the embodied soul (jeev) – 'सब मम प्रिय सब मम उयजाए ।'

Nothing in this world remains constant. Whatever you hold on to, it does not stay with you. You wish to hold onto favorable times, but it does not stay. You hold on to money, it does not stay. You hold on to the family, it does not stay. You have faith and reliance on it, and you are betrayed; because they cannot stay with you. What is this ? This is God's invitation, It is God's invocation. It is God's calling. God is calling you, that where are you getting trapped ? They are not yours. You see for yourself that son-grandson, great grandson, mother-father, brother, relatives, friends, family members, how they behave with you? They will not be by your side –

संसार साथी सब स्वार्थके हैं,
पक्के विरोधी परमार्थ के हैं ।
देगा न कोई दुःख में सहारा,
सुन तू किसी की मत बात प्यारा ॥

All relationships in this world are selfish. They are all opposing spirituality. None will come to support you in times of suffering. Do not listen to anyone, my loving friend. Do not listen to any other talks, simply repeat the divine name of the Lord. It is said in the Upanishads – 'श्रवणायापि बहुभिर्यो न लभ्यः' Many men do not even get to listen to talks related to God. Life time goes by, but they do not get to listen. Gentlemen ! You all have received a great opportunity. There is so much grace of God, showering on you. You get to hear and read divine talks, you have faith in saints, you have the sentiments and feelings - these are not ordinary qualities. Today you do not see something exceptional in this, but this is an extraordinary point, because –

विष्णवे भगवद्भक्तौ प्रसादे हरिनाम्नि च ।
अल्पपुण्यवतां श्रद्धा यथावन्नेव जायते ॥

Loving devotees of God, in devotion and love of God etc., those with few virtues do not have faith. When the inner-senses are free of blemishes (pure), then one develops faith in saints, God's devotion, in prasada, and in the divine name of God. Those who have even the slightest bit of faith and devotion, this is extremely a virtuous point. They are pure. Or else, they would not have faith. They will argue, and use sophistry. they will not last in front of God.

(to be continued....)

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