



श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shree Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Issue No. 032

Monthly

Feb 2017

सानातान धर्मा मेससेज

जै माता दी

What is Sanaatan Dharma?

Sanaatana Dharma is a code of ethics, a way of living through which one may achieve moksha (enlightenment, liberation).

MESSAGE FROM THE CHAIRMAN:

Dear Friends

We wish all Devotees "A VERY HAPPY GANESH CHAATHRTHI " & A VERY HAPPY MAHA SHIVRATRI".

Every year Mahashivratri is celebrated in either the month of February or March on sixth night of Pargun. Mahashivratri can be easily understand by dividing it two terms 'Mahashiv' means 'Lord Shiva' and 'Ratri' means 'Night or Raat'. Some people believed that Mahashivratri is the night when Lord Shiva performed 'Tandava' and other thought that Lord Shiva got married to 'Goddess Parvati Ma'. On this day people offer prayer with sweets, flowers, fruits, bel leaves, Milk water to Shiva Linga. Some people also fast and offer aartis and bhajans to Lord Shiva whole day and night so that His blessings will shower on them and their families.

Any Devotees who wish to participate as YAJMAN, please contact Mandir Management as soon as possible by e-mail / phone.

In the meantime the Mandir services will continue as usual .

IF YOU LIKE our newsletter - PLEASE GENEROUSLY SHARE !

THERE IS NO GREATER SERVICE TO HUMANITY THAN BRINGING ONE CLOSER TO "SANAATAN DHARMA."

Nitin Mehta MBE, animalahimsa@gmail.com
Chairman

May Lord Shiva shower his
benign blessings on
you and your family.
May happiness and peace
surround you with his eternal
love and strength.

Happy Shivratri

SHIV PARIVAR



शिव की शक्ति, शिव की भक्ति, शक्ति की बहार मिले;
महादेव की कृपा से आपको ज़िंदगी के हर कदम पर सफलता मिले!

This month Special Satsang: Maha Shivratri

Om Nama Shivaya
Chanting - 108 times

<https://youtu.be/CWWwvF556w8>

will be performed

on 24th February 2017

from 5.00pm to 7.30pm .

Any Devotee wish to be

Yajman on the day

Please contact Mandir

Management on: Nitin

07910875908/07956348676

Man Mohan

Trustees:

Dr. Sh. H P Abbot

Pandit Sh. Veerendra Rishi

Pandit Sh. Dr Venkat Joshi

Pandit Cllr. Sh. Raju Pandya

Chairman:

Shree Nitin Mehta, MBE

Mandir Purohit/ Acharya Ji

Vacancy:

Newsletter Editor:

Mandir Management

Newsletter Designer

Deveshi Priya, Age 11

Full Time POOJARI required

Applicant should have
knowledge of all
Shrutis, Puranas etc for the
benefit of the Local
Community as stated in
Sanaatan Dharma.

For more details contact : Nitin
07910875908/07956348676
Man Mohan

For General and Newsletter

Enquiries:

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E-mail Enquires:

mail@shreevdsdm.org

Website:

www.shreevdsdm.org

Mandir Opening Times: 10.00am To 1.00 pm & 5.00pm To 8.00pm

Evening Aarty Time : 7.30pm

VOLUNTEERS:

We would appreciate any Volunteer service from the devotees. Please contact Nitin Ji / Manmohan via e-mail: mail@shreevdsdm.org

Weekly Programme:

(BOOKINGS ARE NOW AVAILABLE FOR DAILY PRIVATE PRAYERS / FUNCTIONS)

1. EVERY MONDAY: (BHAGWAN SHIVJI PRAYERS / RUDR ABISHEK)
2. EVERY TUESDAY: (HANUMAN JI / BAJRANG BALI JI PRAYERS)
3. EVERY WEDNESDAY: (BHAGWAN GANESH JI PRAYERS)
4. EVERY THURSDAY: (BHAGWAN VISHNU JI & LAXMI JI PRAYERS)
5. EVERY FRIDAY: (DEDICATED TO ALL MATA JI PRAYERS)
6. EVERY SATURDAY: (DEDICATED TO SHREE HANUMAN JI FOR BHAGWAN SHANI DEV JI)
7. EVERY SUNDAY: (BOOKINGS AVAILABLE FOR PRIVATE PRAYERS / FUNCTIONS)

TO BE ADVISED ON A WEEKLY BASIS

ANY DEVOTEES WISH TO BOOK THE MANDIR FOR ANY OF THE ABOVE DAYS FOR THE ABOVE PRIVATE POOJA CEREMONY, PLEASE CONTACT MANDIR MANAGEMENT BY E-MAIL.

Monthly Programme:

SATSANG

REGULAR DEVOTEES CAN BOOK THE MANDIR FOR FAMILY SATSANG. ANY DEVOTEES WISH TO BE YAJMAN ON THE DAY, PLEASE CONTACT THE MANDIR MANAGEMENT TEAM ON 07956348676 OR BY E-MAIL.

Why does the Jeev Return?



In the *Srimad Bhagavad Gita*, the Lord says that this *Jeev* (embodied soul) is verily a part of Me only -
Mamaivaansho jeevaloke jeevabhootah sanaatanah |
(Gita 15/7)

Meaning: An 'ansh', a ray of My consciousness, an inseparable part of Me only, comes to this worldly plane and becomes an embodied soul (*jeev*).

And -

yadgatvaa na nivartante taddhaam parama mama |
(Gita 15/6)

Meaning: My eternal abode is such, that on going there one does not need to ever return.

Then this '*jeev*' (embodied soul) must go to the abode of the Lord. Just as a child goes to the father's home, in the same way, the '*jeev*' must go to the abode of the Lord. This '*jeev*' (embodied soul), why does it return back to the world?

Now pay attention and listen very carefully to the answer to this question. Just as you, me, we all have come here for *satsang* (association with truth, with good company), and when the time is up, we will leave from here. But if before going back, we forget our floor spread over here, or leave behind one of our things, then we will want to return to collect it. In the same way, whatever things that the *jeev* (embodied soul) develops attachment and sense of mine-ness with in this world, whether it be a house, a family, a property, some money, whatever it may be, one has to return back to this earthly plane, **due to the sense of mine-ness with it**. Whatever things you have regarded as your very own (sense of mine-ness), you will have to return to them. This body will not remain forever, thus taking on another body, one will have to return. Now, whatever form of birth one takes, it will have to come near those same things.

If this '*jeev*' is attached, or has fondness or passionate feelings towards any thing or place, then whatever form of birth the '*jeev*' gets, he will have to return to that place after death. Birds, animals, sparrows, mice etc. they go to the same house in which there was attraction and attachment in the previous birth.

Kaaranam gunasangosya sadasadhyonijanmasu |
(Gita 13/21)

Attachment, fondness, passionate feelings and association with the modes becomes the cause of contd...

Contd..

its birth, in good and evil bodies. Those who have fondness for inert things, they will have to return to this world. Those that are not infatuated and attached to inert things and have love and devotion for God, they attain God. It is so remarkable that, those who remember God, even at the very last moment, will surely attain Him, without any doubt. Even if it is on the very last breath, then too, they will attain salvation -

*Antakaale cha maameva smaran muktwa kalevaram |
Yah prayaati sa madbhaavam yaati naastyatra sanshayah ||
(Gita 8/5)*

He who departing from the body thinks of Me alone even at the time of death, attains Me, there is no doubt about it. (Gita 8/5)

Even at the last moment, 'jeev' can realize God, because 'jeev' has a very close relationship with God due to being an 'ansh' (inseparable element, part, fraction) of God. Therefore the moment that 'jeev' turns (becomes inclined) towards God, he attains God. There is no doubt in this. Then why does the 'jeev' return? In this the main reason is that by having the feeling of mine-ness (*apnaapan*) with the worldly things, 'jeev' becomes powerless and has to return here. This 'jeev's' mind gravitates and gets attracted towards this world, then God gives the jeev the same kind of opportunity that it desires, i.e. gives jeev a birth. Therefore it is best that the jeev remains detached, even while living here. One must not get trapped, by having a sense of mine-ness and attachment.

Jeev must acknowledge that this world belongs to the Lord, it is the Lord's family, it is the Lord's money, it is the Lord's house. We are only doing the Lord's work. Live like the book-keeper. Do not become the master (owner). Whatever work you do, have the feeling that O' Lord, I am doing Your work. What is ours over here? The family is Yours, the house is Yours, the money is Yours, the land is Yours. This is the absolute truth, because when we were born, we have come nude, without anything. Not even a piece of thread was in our possession, and when death comes, then this dead body will also remain right here. Even the dead body we will not be able to take with us, then can we take the wealth-possession, grandeur-family with us?

We did not bring with us, we cannot take with us and while living here too, we cannot make all of these according to our mind and wishes. It is your direct and evident experience that your son and daughter do not obey you, your wife does not listen to you, your family members do not listen to you. Then it is proven that you cannot make these things according to your wishes, and you cannot keep them as long as you wish. To change their nature or their color, is not up to you. Then too you keep saying – 'my things'. How are they 'Mine', tell me? Therefore what you will have to acknowledge is that all these are not mine, they have been given by God, and they belong to God.

Just as we have been given this building for the purpose of satsang, but now if I claim ownership of it saying that - the floor covers are mine, the microphone is mine, because I am the one sitting on the podium, I have spoken from the microphone. All this is dishonesty, isn't it? In the same way, God has given us wealth, possessions, grandeur, family etc for serving them. Provide from them well and give them happiness. But instead you became the master, owner of these. Will landlord hold over them, remain forever? Will we be able to stay with them? Will we be able to change them according to our wishes? Will we have any hold and control whatsoever over them? Not at all. Then too we call them as 'ours.'

He who has affection and attachment for the world, if he doesn't return to the world, then where else will he go?

Wherever a particular person's sense desires are, he remains that in his dream. Just like in dreams, at the time of death too, he will remember that alone; because those sense desires are his body. If there is no desire for anyone, then why would this jeev return to the world? If the desire remains for - a little more wealth, for the house, for the son, then you will have to return here. If we have no relation with anyone over here, and only with God. That is, while living, we are with God and when dead, we are with God, then we will go to God only. We will not have to return here.

There was a young prince. He was going to a school, where other children were studying. A handful of children became his friends. These friends said - You are the prince, so you are the heir to the king's throne. Today you are friendly and loving, but once you sit on the throne, if you will still show your affection, then we will understand that you are a true friend. The prince said - so be it.

With the passage of time, all grew up, and the prince was placed on the throne. In a couple of years, the kingdom was well established. The Prince called one of his friends, and asked, do you remember what you had said - that on being placed on the throne, will you still maintain our friendship, then only we will consider you to be a genuine friendship. 'Now I am giving you the kingdom for three days. You sit on the throne and rule.' The friend said - O' Provider of food! Those were childhood talks. I do not wish to have the kingdom.' After much insistence, the friend accepted the position of taking charge of the kingdom for three days.

Contd.....



ॐ नमः शिवाय = जय भोले

. आज चर्चा " शिवलिंग " पूजन - महिमा की

. " शिव पूजा " में " अर्क (मंदार) - बिल्व पत्र - धतूरा - शमी - और नीलकमल का उपयोग करने से उत्तम फल की प्राप्ति होती है . . .

" शिव पूजा " में दुर्वा - तुलसीदल - नागकेश - मंदार - अपामार्ग के उपयोग से भी " भगवान् शिव " प्रसन्न होते हैं . . .

. " शिव पूजा " में " कमल पुष्प " और अगर " नील कमल " हो तो " भगवान् शिव " अत्यंत ही प्रसन्न होते हैं . . .

. जो मनुष्य " भगवान् शिव " के मंदिर का निर्माण करवाते हैं - या पुराने मंदिर का जीर्णोद्धार करवाते हैं - वो लोग मृत्यु के पश्चात स्वर्ग लोक का आनंद भोगते हैं . . .

. जो स्त्रियाँ शिव मंदिर के आँगन में विविध रंगों से रंगोली सजाती हैं - या चौक पूरती हैं - वो " शिवलोक " में पहुँचकर दिव्यरूप धारण करती हैं .

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जो मनुष्य प्रतिदिन या प्रत्येक सोमवार - प्रातःकाल " भगवान् शिव " के दर्शन करता है - वो जीवन के समस्त दुखों से मुक्त हो जाता है . .

. जो मनुष्य दोपहर को " भगवान् शिव " के दर्शन करता है - उसके सात जन्मों के पाप नष्ट हो जाते हैं . . .

. " रात्रि काल " में " भगवान् शिव " के दर्शन करने से उत्तम पुण्य की प्राप्ति होती है . . .

. " भगवान् शिव " की आरती के समय जो नगाड़ा बजता है - उसकी थोड़ी सी ध्वनि अगर पापी मनुष्य के कान में पड़ जाए - तो वह पवित्र हो जाता है . . .

. तो आज से ही रम जाये " भगवान् शिव " की पूजा में . . .

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ॐ नमः शिवाय = जय भोले

शिव आराधना का सर्वश्रेष्ठ विधान माना गया है:- “रुद्राभिषेक”

रुद्राभिषेक से तात्पर्य है कि रुद्र मंत्रों से भगवान् रुद्र का स्नान, यह स्नान भगवान् मृत्युंजय शिव को कराया जाता है. इसे रुद्राभिषेक के रूप में ज्यादातर पहचाना जाता है. अभिषेक के कई प्रकार तथा रूप होते हैं. भगवान् रुद्र का अभिषेक यानि कि शिवलिंग पर रुद्रमंत्रों के द्वारा स्नान कराना.

“रुद्राभिषेक” शिव आराधना का सर्वश्रेष्ठ विधान माना गया है. शास्त्रों में भगवान् शिव को जलधारा अत्यन्त प्रिय है. भगवान् सदाशिव का विभिन्न प्रकार से पूजन करने से विशिष्ट लाभ की प्राप्ति होती है. यजुर्वेद में बताये गये विधि से रुद्राभिषेक करना अत्यंत लाभप्रद माना गया है.....

ॐ नमः शिवाय = जय भोले

विभिन्न प्रकार से पूजन करने से विशिष्ट लाभ की प्राप्ति होती है। यजुर्वेद में बताये गये विधि से रुद्राभिषेक करना अत्यंत लाभप्रद माना गया है। लेकिन जो व्यक्ति पूर्ण विधि-विधान से पूजन को करने में असमर्थ हैं अथवा विधान से परिचित नहीं हैं वे लोग केवल भगवान सदाशिव के षडाक्षरी मंत्र- “ॐ नमः शिवाय” का जप करते हुए रुद्राभिषेक तथा शिव-पूजन कर सकते हैं, जो बिल्कुल ही आसान है। यह अभिषेक जल और दूध के अतिरिक्त कई तरल पदार्थों से किया जाता है। आइए जानते हैं किस धारा के अभिषेक से क्या फल मिलता है-

- 1 . भगवान शिव को दूध की धारा से अभिषेक करने से मुख भी बुद्धिमान हो जाता है, घर की कलह शांत होती है।
- 2 . जल की धारा से भगवान शिव का अभिषेक करे, आपकी हर मनोकामना पूरी होती है।
- 3 . घृत अर्थात् घी की धारा से भगवान शिव का अभिषेक करने पर वंश का विस्तार, रोगों का नाश तथा नपुंसकता दूर होती है।
- 4 . भगवान शिव पर इत्र की धारा चढ़ाने से सुख समृद्धि तथा व्यापार में वृद्धि होती है।
- 5 . जो व्यक्ति टीबी की बीमारी से ग्रसित है उन्हें भगवान शिव पर शहद अर्पित करनी चाहिए।
- 6 . गन्ने का रस भगवान शिव पर अर्पित करने से सन्तान सुख की प्राप्ति होती है।
- 7 . गंगा जल को देवी माँ का दर्जा दिया गया है, गंगा जल से भगवान शिव का अभिषेक करने पर व्यक्ति की हर इच्छा पूरी हो जाती है तथा वह मोक्ष को प्राप्त करता है।

..... ❑ शिवलिंग की वैज्ञानिकता

भारत का रेडियोएक्टिविटी मैप उठा लें, तब हैरान हो जायेंगे ! भारत सरकार के नुक्लियर रिएक्टर के अलावा सभी ज्योतिर्लिंगों के स्थानों पर सबसे ज्यादा रेडिएशन पाया जाता है।..

❑ शिवलिंग और कुछ नहीं बल्कि न्यूक्लियर रिएक्टर्स ही हैं, तभी तो उन पर जल चढ़ाया जाता है ताकि वो शांत रहे

❑ महादेव के सभी प्रिय पदार्थ जैसे किए बिल्व पत्र, आक, आकमद, धतूरा, गुड़हल, आदि सभी न्यूक्लियर एनर्जी सोखने वाले हैं

❑ क्योंकि शिवलिंग पर चढ़ा पानी भी रिएक्टिव हो जाता है इसीलिए तो जल निकासी नलिका को लांघा नहीं जाता।

❑ भाभा एटॉमिक रिएक्टर का डिज़ाइन भी शिवलिंग की तरह ही है।

❑ शिवलिंग पर चढ़ाया हुआ जल नदी के बहते हुए जल के साथ मिलकर औषधि का रूप ले लेता है।

❑ तभी तो हमारे पूर्वज हम लोगों से कहते थे कि महादेव शिवशंकर अगर नराज हो जाएंगे तो प्रलय आ जाएगी।

❑ ध्यान दें, कि हमारी परम्पराओं के पीछे कितना गहन विज्ञान छिपा हुआ है।

❑ जिस संस्कृति की कोख से हमने जन्म लिया है, वो तो चिर सनातन है।

विज्ञान को परम्पराओं का जामा इसलिए पहनाया गया है ताकि वो प्रचलन बन जाए और हम भारतवासी सदा वैज्ञानिक जीवन जीते रहें।..

जय श्री महाकाल

Acharya dinesh



श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir 132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Poetry of the Month

Happiness

God hath made man to enjoy happiness,
This happiness he hath to create within his
self;
Happiest are those whose God is Lord,
Blessed are those who bear such thought.

Learned is happy, nature to explore;
The fool is happy he knows no more.
Discern the creation of animate things in
deep,
Get heart-felt joy that you are to seek.

Happiness depends on the ways of life,
Not on the events which lead to strife;
Those who give their life a proper move,
Happiest men they usually prove.

On failure in life not to grumble and complain,
Because contentment and satisfaction are not
the same;
When one can't do more, than accept his lot,
Disturbed he is not if poise and serenity he
got.

Sorrow and misery are known each other,
Like sister and a brother,
Living in the same home altogether,
But happily soul sheds each other.

Where there is no happiness no taste of life,
In bitter tears passes the days with heavy
sighs,
Such melancholic lives in sad and silent home,
In the dim shade of life he is thrown.

Unless there is peace of mind,
No happiness one can ever find,
On peace of mind following verses divine;
The man dwells in object of senses
On failing desire anger immerses.
In them when no taste he conceives,
Then that mastered self goes to peace.
Thus with the attainment of peace of mind,
Becomes one serene tranquil and happiest
shrine.

Whose senses are completely calmed,
And from object of senses he is not warned;
Whose mind and senses are totally curbed,
But when such senses are recoiled,
That happiest person is well poised.

He attains peace in whom all desires merge,
As rivers in ocean do not it disturb,
He who gives up all desires,
To whom no attachment inspires.
Whose lust and thirst have fled,
Happiest is the man whom peace is wed.

Then try to live creative and joyous life,
To make yourself and others a happy sight,
Happiness is not only duty and privilege,
But happiest man is God's image.

Make yourself happy and others too,
This is the great service for humanity you do,
Happiness is a flower that always smells well,
For spring of hopes, love and gladness.



For General and Newsletter Enquiries:

Shree Nitin Mehta (07910875908)
Shree Raju Pandya (07956252294)
Shree Dr H P Abbot (07956824091)
Pandit Shree Veerendra Rishi (07788436348)
Pandit Shree Dr Venkat Joshi (07986603951)



[Versified by Bhagat Har Govind]



श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Community Special submission can be sent to the Mandir management by 25th of each month. We will endeavour to print in the newsletter FOC.

COMMUNITY SPECIAL

Dear Elders, Brothers and Sisters,

<http://www.nchtuk.org/index.php/component/content/article/8-news/latest-news/452-when-currency-becomes-bad-karma>

Kind regards

Satish K Sharma B.Sc. (Hons) Econ MBCS FRSA
General Secretary, National Council of Hindu Temples (UK)

Chair, British Board of Hindu Scholars

Chair, City of London InterFaith

www.nchtuk.org

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Namaste All,

DSYM invites you to join for February Monthly Meditation session which will take place at:

*Vishwa Hindu Parishad Centre (VHP)
10 Thornton Row,
Thornton Heath
Surrey CR7 6JN
on Sunday 5th February 2017 at 10.00am to 12.00pm*

Look forward to seeing you all

Hari Om Tat Sat Jai Guru Datta

Pushpa Bava (DSYM UK) <http://www.dsym.co.uk/>



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Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shree Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

VIKRAMI SAMVAT 2073/74



LIST OF FESTIVALS - 2017

PANCHAK BEGIN (12.59PM)	पंचक आरंभ	01-01-2017	SUNDAY	EKADASHI	एकदशी	04-07-2017	TUESDAY
PANCHAK END (10.15AM)	पंचक समाप्त	06-01-2017	FRIDAY	GURU PURNIMA	गुरु पूर्णिमा	08-07-2017	SATURDAY
EKADASHI	एकदशी	08-01-2017	SUNDAY	PANCHAK BEGINS 5.33AM	पंचक आरंभ	12-07-2017	WEDNESDAY
PURNIMA VART	पूर्णिमा	11-01-2017	WEDNESDAY	PANCHAK END 7.49PM	पंचक समाप्त	16-07-2017	SUNDAY
PURNIMA	पूर्णिमा	12-01-2017	THURDAY	SANKRANTI (SHARAWAN)	संक्रान्ति (शरद)	16-07-2017	SUNDAY
LOHDI	लोदी	13-01-2017	FRIDAY	EKADASHI	एकदशी	19-07-2017	WEDNESDAY
SANKRANTI (MAGHA)	संक्रान्ति (मघ)	14-01-2017	SATURDAY	AMAVAS	अमावस	23-07-2017	SUNDAY
GANESH CHAETH	गणेश चैथ	15-01-2017	SUNDAY	NAG PANCHAMI	नाग पंचमी	27-07-2017	THURSDAY
EKADASHI	एकदशी	23-01-2017	MONDAY				
AMAVAS	अमावस	27-01-2017	FRIDAY	EKADASHI	एकदशी	03-08-2017	THURSDAY
PANCHAK BEGINS (5.24AM)	पंचक आरंभ	29-01-2017	SUNDAY	RAKSHA BANDHAN	रक्षाबंधन	07-08-2017	MONDAY
TIL CHOUTH	तिल पीथ	31-01-2017	TUESDAY	PURNIMA	पूर्णिमा	07-08-2017	MONDAY
				CHANDRA GRAH 16.50 - 21.51		07-08-2017	MONDAY
VASANT PANCHAMI	वसंत पंचमी	01-02-2017	WEDNESDAY	PANCHAK BEGINS 11.45AM	पंचक आरंभ	08-08-2017	TUESDAY
PANCHAK END 03.42 AM	पंचक समाप्त	02-02-2017	THURSDAY	PANCHAK END 1.19AM	पंचक समाप्त	13-08-2017	SUNDAY
EKADASHI	एकदशी	07-02-2017	TUESDAY	SHRI KRISHNA JANMASTMI	श्री कृष्ण जन्मोत्सवी	15-08-2017	TUESDAY
PURNIMA	पूर्णिमा	10-02-2017	FRIDAY	SANKRANTI (BHADRAPAD)	संक्रान्ति (भाद्रपद)	17-08-2017	THURSDAY
SANKRANTI (PHALGUN)	संक्रान्ति (फाल्गुन)	12-02-2017	SUNDAY	EKADASHI (Europe Only)	एकदशी (यूरोप के लिए)	17-08-2017	THURSDAY
EKADASHI	एकदशी	22-02-2017	WEDNESDAY	AMAVAS	अमावस	21-08-2017	MONDAY
MAHA SHIVRATRI	महा शिवरात्री	24-02-2017	FRIDAY	KEVDA TEEJ	केवडा तीज	24-08-2017	THURSDAY
PANCHAK BEGINS 01.38 PM	पंचक आरंभ	25-02-2017	SATDAY	HARITALIKA TEEJ	हरि तिलिका तीज	24-08-2017	THURSDAY
AMAVAS	अमावस	26-02-2017	SUNDAY	GANESH CHAETH	गणेश चैथ	25-08-2017	FRIDAY
				RISHI PANCHAMI	ऋषी पंचमी	26-08-2017	SATURDAY
PANCHAK END 09.46 PM	पंचक समाप्त	01-03-2017	WEDNESDAY	EKADASHI (Europe Only)	एकदशी (यूरोप के लिए)	01-09-2017	FRIDAY
HOLASTAK BEGINS	होलस्तक आरंभ	05-03-2017	SUNDAY	PANCHAK BEGINS 7.26PM	पंचक आरंभ	04-09-2017	MONDAY
EKADASHI	एकदशी	08-03-2017	WEDNESDAY	PURNIMA VRAT	पूर्णिमाव्रत	05-09-2017	TUESDAY
PURNIMA VRAT	पूर्णिमाव्रत	11-03-2017	SATURDAY	PURNIMA	पूर्णिमा	06-09-2017	WEDNESDAY
PURNIMA	पूर्णिमा	12-03-2017	SUNDAY	SHARADHA PURNIMA	शरद पूर्णिमा	06-09-2017	WEDNESDAY
HOLIKA DAHAN	होलीका दहन	12-03-2017	SUNDAY	SHARADHA BEGINS	शरद आरंभ	06-09-2017	WEDNESDAY
HOLI	होली	13-03-2017	MONDAY	PANCHAK ENDS 7.12AM	पंचक समाप्त	09-09-2017	SATURDAY
SANKRANTI (CHAITRA)	संक्रान्ति (चैत्र)	14-03-2017	TUESDAY	MAHA LAXMI VARAT	महा लक्ष्मी व्रत	13-09-2017	WEDNESDAY
EKADASHI	एकदशी	24-03-2017	FRIDAY	EKADASHI	एकदशी	16-09-2017	WEDNESDAY
PANCHAK BEGINS (11.27PM)	पंचक आरंभ	24-03-2017	FRIDAY	SANKRANTI (AASHVIN)	संक्रान्ति (आश्विन)	17-09-2017	SUNDAY
AMAVAS	अमावस	27-03-2017	MONDAY	SHARADHA ENDS	शरद समाप्त	19-09-2017	TUESDAY
SAMVAT BEGINS (2074)	समवत आरंभ	28-03-2017	TUESDAY	AMAVAS (Europe Only)	अमावस (यूरोप के लिए)	19-09-2017	TUESDAY
NAVTRATRA BEGINS	नवरात्र आरंभ	28-03-2017	TUESDAY	NAVTRATRA BEGINS	नवरात्र आरंभ	20-09-2017	WEDNESDAY
PANCHAK END (07.18AM)	पंचक समाप्त	29-03-2017	WEDNESDAY	DURGA ASHTMI	दुर्गा अष्टमी	28-09-2017	THURSDAY
				NAVMI	नवमी	29-09-2017	FRIDAY
DURGA ASHTMI	दुर्गा अष्टमी	03-04-2017	MONDAY	DASHAHARA	दशहरा	30-09-2017	SATURDAY
SHRI RAM NAVMI	श्री राम नवमी	04-04-2017	TUESDAY	EKADASHI	एकदशी	01-10-2017	SUNDAY
EKADASHI	एकदशी	06-04-2017	THURSDAY	PANCHAK BEGINS (4.21AM)	पंचक आरंभ	02-10-2017	MONDAY
HANUMAN JAYANTI (EUROPE)	हनुमान जयंती	10-04-2017	MONDAY	SHARAD PURNIMA	शरद पूर्णिमा	05-10-2017	THURSDAY
PURNIMA	पूर्णिमा	10-04-2017	MONDAY	PANCHAK ENDS (3.00PM)	पंचक समाप्त	06-10-2017	FRIDAY
SANKRANTI (VAISHAKHA)	संक्रान्ति (वैशाख)	13-04-2017	THURSDAY	KARVACHAETH	कारवा चैथ	08-10-2017	SUNDAY
PANCHAK BEGINS 05.14 AM	पंचक आरंभ	21-04-2017	FRIDAY	AHOI ASHTMI	अहोई अष्टमी	12-10-2017	THURSDAY
EKADASHI	एकदशी	22-04-2017	SATURDAY	EKADASHI	एकदशी	15-10-2017	SUNDAY
PANCHAK END 05.24 PM	पंचक समाप्त	25-04-2017	TUESDAY	SANKRANTI (KARTIK)	संक्रान्ति (कर्तिक)	17-10-2017	TUESDAY
AMAVAS	अमावस	26-04-2017	WEDNESDAY	DHANTRESH	धन्तेश्वर	17-10-2017	TUESDAY
AKSHAY TRITIYA	अक्षय तृतीया	28-04-2017	FRIDAY	DIWALI	दिवाली	19-10-2017	THURSDAY
EKADASHI	एकदशी	06-05-2017	SATURDAY	AMAVAS	अमावस	19-10-2017	THURSDAY
PURNIMA	पूर्णिमा	10-05-2017	WEDNESDAY	ANNKUT	अन्नकुट	20-10-2017	FRIDAY
SANKRANTI (JYESTHA)	संक्रान्ति (ज्येष्ठ)	14-05-2017	SUNDAY	BHAI DHUJ	भाई दूज	21-10-2017	SATURDAY
PANCHAK BEGINS (5.41PM)	पंचक आरंभ	18-05-2017	THURSDAY	PANCHAK BEGINS (12.28PM)	पंचक आरंभ	29-10-2017	SUNDAY
EKADASHI	एकदशी	22-05-2017	MONDAY	EKADASHI	एकदशी	31-10-2017	TUESDAY
PANCHAK END (03.53PM)	पंचक समाप्त	23-05-2017	TUESDAY	PANCHAK END (11.58PM)	पंचक समाप्त	02-11-2017	THURSDAY
AMAVAS	अमावस	25-05-2017	THURSDAY	PURNIMA (Europ Only)	पूर्णिमा व्रत	03-11-2017	FRIDAY
EKADASHI (NIRJALA)	एकदशी - नीरजला	04-06-2017	SUNDAY	EKADASHI	एकदशी	14-11-2017	TUESDAY
VAT SAVITRI VARAT	वट सावित्री	08-06-2017	THURSDAY	SANKRANTI (MARGSHIRSH)	संक्रान्ति (मार्गशीर्ष)	16-11-2017	THURSDAY
PURNIMA	पूर्णिमा	09-06-2017	FRIDAY	AMAVAS	अमावस	18-11-2017	SATURDAY
PANCHAK BEGINS 11.58 PM	पंचक आरंभ	14-06-2017	WEDNESDAY	PANCHAK BEGINS (08.31PM)	पंचक आरंभ	25-11-2017	SATURDAY
SANKRANTI (AASADH)	संक्रान्ति (आषाढ)	15-06-2017	THURSDAY	GITA JAYANTI (Europe Only)	गीता जयंती (यूरोप के लिए)	29-11-2017	WEDNESDAY
PANCHAK END 12.55 PM	पंचक समाप्त	19-06-2017	MONDAY	EKADASHI (Europe Only)	एकदशी (यूरोप के लिए)	29-11-2017	WEDNESDAY
EKADASHI	एकदशी	20-06-2017	TUESDAY	PANCHAK END (10.42AM)	पंचक समाप्त	31-11-2017	FRIDAY
AMAVAS	अमावस	23-06-2017	FRIDAY	PURNIMA VRAT	पूर्णिमाव्रत	02-12-2017	SATURDAY
				PURNIMA	पूर्णिमा	03-12-2017	SUNDAY
				EKADASHI	एकदशी	13-12-2017	WEDNESDAY
				SANKRANTI (PAUSH)	संक्रान्ति (पौष)	16-12-2017	SATURDAY
				AMAVAS	अमावस	18-12-2017	MONDAY
				PANCHAK BEGINS (2.58AM)	पंचक आरंभ	23-12-2017	SATURDAY
				PANCHAK END (8.06PM)	पंचक समाप्त	27-12-2017	WEDNESDAY
				EKADASHI	एकदशी	29-12-2017	FRIDAY



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In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

SHREE VISHWA SANAATAN DHARMA VIVAH SERVICE (VSDMVS)

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First Name		
Surname		
Marital Status		
Nationality		
Date of Birth	Height : ft in	
Smoker :	Yes No	Vegetarian Yes No
Caste: (Optional)		
Qualifications	Occupation	

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