



श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shree Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Issue No. 037

Monthly

July 2017

सानातान धर्मा मैसेज

जै माता दी

What is Sanaatan Dharma?

Sanaatana Dharma is a code of ethics, a way of living through which one may achieve moksha (enlightenment, liberation).

MESSAGE FROM THE MANDIR MANAGEMENT:

Dear Friends

We thank you all on behalf of the Mandir Founders and Trustees for attending regular Satsang & festival Ceremonies regularly. We also take this opportunity to thank all the Volunteers for hosting and participating in serving Prasad to **Maa Durga** and all its devotees.

Any Devotees who wish to participate as YAJMAN, please contact Mandir Management as soon as possible by e-mail / phone.

In the meantime the Mandir services will continue as usual and all weekly / monthly programmes will remain unchanged. Daily Evening AARTY will be performed at normal time.

IF YOU LIKE our newsletter - PLEASE GENEROUSLY SHARE !

THERE IS NO GREATER SERVICE TO HUMANITY THAN BRINGING ONE CLOSER TO GOD.

Mandir Management

FOR EARLIER ISSUES OF FREE COPY OF OUR MONTHLY NEWSLETTER ,PLEASE CONTACT MANDIR MANAGEMENT.

Trustees / Management:

Dr. Sh. H P Abbot
Pandit Sh. Veerendra Rishi
Pandit Sh. Dr Venkat Joshi
Pandit Cllr. Sh. Raju Pandya
Shree Nitin Mehta, MBE

Newsletter Designer

Deveshi Priya, Age 12

VOLUNTEERS:

We would appreciate any Volunteer service from the devotees.

Please contact Nitin Ji / Manmohan via e-mail:

mail@shreevsdm.org

Weekly Programme:

(BOOKINGS ARE NOW AVAILABLE FOR DAILY PRIVATE PRAYERS / FUNCTIONS)

1. EVERY MONDAY:(BHAGWAN SHIVJI PRAYERS / RUDR ABISHEK)
2. EVERY TUESDAY:(HANUMAN JI / BAJRANG BALI JI PRAYERS)
3. EVERY WEDNESDAY:(BHAGWAN GANESH JI PRAYERS)
4. EVERY THURSDAY:(BHAGWAN VISHNU JI & LAXMI JI PRAYERS)
5. EVERY FRIDAY:(DEDICATED TO ALL MATA JI PRAYERS)
6. EVERY SATURDAY: (DEDICATED TO SHREE HANUMAN JI FOR BHAGWAN SHANI DEV JI)
7. EVERY SUNDAY: (BOOKINGS AVAILABLE FOR PRIVATE PRAYERS / FUNCTIONS)

TO BE ADVISED ON A WEEKLY BASIS

ANY DEVOTEES WISH TO BOOK THE MANDIR FOR ANY OF THE ABOVE DAYS FOR THE ABOVE PRIVATE POOJA CEREMONY, PLEASE CONTACT MANDIR MANAGEMENT BY E-MAIL.

Monthly Programme:

SATSANG

Every 1st Sunday of the month Time 3.00pm TO 5.00 pm &
Every Last Wednesday of the month For Time : Please contact Mandir Management Team

REGULAR DEVOTEES CAN BOOK THE MANDIR FOR FAMILY SATSANG. ANY DEVOTEES WISH TO BE YAJMAN ON THE DAY, PLEASE CONTACT THE MANDIR MANAGEMENT TEAM ON 07956348676 OR BY E-MAIL.

E-mail Enquires:

mail@shreevsdm.org

Website:

www.shreevsdm.org

Mandir Opening Times: 10.00am To 1.00 pm & 5.00pm To 8.00pm

Evening Aarty Time : 7.30pm

A True Guru is Rare

'There are many *Gurus* who snatch the wealth of their disciples, but a Guru who can relieve the disciple of the burning sensation of his heart is rare to find.'

The *Gita* talks about the persons who remain engrossed in the welfare of all beings -

'Sarva Bhootahite Rataah' (Gita 5/25, 12/4).

The true saints always look towards the interest of all beings, and they do not attract persons towards themselves. They neither make any disciples, nor make their own sects, nor do they accept any offerings. They always think about the well-being and salvation of others - and that too, not only for their own disciples, but for all the living beings. Their prayer to God is that all beings should be happy, they should be free from diseases, there should be welfare of all and no one should ever suffer in the least -

*Sarve Bhavantu sukhinah, Sarve santu niraamayaahaa
Sarve bhadraan paschyantu, maa kaschid dukh bhagbhavet.*

The reason being that they have themselves experienced and realized that there is so much suffering in the world and for an everlasting happiness, it is essential to sacrifice the pleasures of the world. They want that everyone should be free from the worldly pains and experience the highest form of happiness till eternity.

The REAL GURU

The *Guru* who wants to acquire wealth is the slave of wealth, becomes the slave of the disciple. If a person wishes to become a *Guru*, He can never lead others to salvation. The *Guru* who wants money from the disciple, is not a *Guru*, but is the slave of the disciple and, in actuality, He becomes the disciple of the disciple. The reason is that the disciple possesses money and so money is the disciple of that disciple, and the disciple of the money is the *Guru*, so the *Guru* is the disciple of the disciple. Think about it – Can anyone be your *Guru* if He desires anything from you ? No, He cannot be. Whoever wants money, respect, praise from you, is indeed your disciple, not your *Guru*. A true Saint does not crave for the world, but the world has a dire need for Him. And the one who does not wish to have anything is the real *Guru*.

*Kabeer jogi jagat guru, tajai jagat kea as |
Jo jag ki aasaa karai, to jagat guru wah daas ||*

The true Saints and Sages do not have any interest in becoming a *Guru*, but they are keen for the salvation of the world. They have a natural and genuine desire for the spiritual progress of the world. I have also been looking for good Saints and Sages and have been able to find some, but, they never said that if I became their disciple, I would be blessed. Only the person who desires to become a *Guru* publicises that it is essential to have a *Guru*, that there is no liberation without a *Guru* etc.

An Ocean in a Drop

बिन्दुमें सिन्धु

Questioner – I have heard that one cannot attain salvation without a *Guru*, therefore please share on the subject of *Guru*.

Swamiji – Without a *Guru* one cannot attain liberation, this is absolutely true. But a true *Guru* or a saint is he who has attained salvation, who has no other desire besides the benediction of others; who has not even an ounce of selfishness, who does not desire anything from us even in his dreams; who has nothing to give and take from the world, and besides emancipation of all, he has nothing whatsoever to do with the world. But such a *Guru* is extremely rare.

There are many *Gurus* who seize the disciples wealth, but a *Guru* who is able to seize the disciple's intensely feverish heart is a rarity.

Any amount of singing of the glories of a *Guru* is not enough. But these glories are in reference to a real *Guru*, not a deceptive *Guru*. A false *guru* deceives and betrays. You have surely read the story about the deceitful Muni and Kalnemi in the *Ramayan*.

Duties in a Household Life

Question - How to get rid of the violence involved in household chores ?

Answer - Violence of five types is committed by a householder -

1. On (stove) fire, in the kitchen, tiny creatures such as insects, bugs etc., and also those living in the fire-wood are killed.
2. When moving a pitcher of water from one place to another
3. While sweeping the house
4. While using the grinding wheel (mill)
5. And while husking the rice in the mortar.

In order to get rid of this violence, a householder should make offerings to all deities (by presenting oblations to fire before meals) and perform five great *Yajnas* daily (offering of a portion of daily meal to all creatures). He who takes refuge only in God, commits no violence, he is freed from all sins.

Question - Why will we commit violence when we neither husk rice in the mortar, nor do we use the grinding wheel (mill) for grinding corn into flour ?

Answer - You use the corn which is ground into flour and the rice which is husked. Both these processes involve violence; so you will incur violence.

Question: Should a farmer not farm, as farming involves violence of to innumerable creatures ?

Answer - Farmers should not use insecticides. In the past when farmers did not commit such violence, grain was cheap. But today when they commit violence, it is very expensive. Outwardly it appears that there is more production of grain by killing insects but it will not bear good fruit.

Question - There are five debts which are to be paid to manes, gods, sages, creatures and human beings, in the scriptures. Out of them what is the debt which is to be paid to manes and how to pay it ?

Answer - The obsequies performed at the death of parents, grand-parents, great grand-parents, maternal grand-parents and maternal-great-grand parents are known as '*Pretakaarya*' and offerings of oblation of cooked rice ball and water to manes are known as '*Pitrakaarya*.' After death a being may go to any species - of gods, human beings, birds, beasts, ghosts, evil spirits, trees and creepers etc., he is called a '*Pitara*' (manes).

The body is constituted of the ovum and sperm of parents. It is nourished by the mother's milk and the food-stuff earned by the father. The son receives education and talent from parents. The parents get him married. Thus a son is indebted to his parents, the parents are indebted to the grand-parents, and the grand-parents are indebted to the great grand-parents.

Thus in order to be free from this ancestral debt and to lead the manes to salvation, a son should offer oblation of cooked rice balls and water etc., to them.

If a son offers oblation of cooked rice balls and water to his manes, but he does not produce any offspring for offering cooked rice balls and water to the manes, he is not freed from debt which he owes to them i.e. he remains indebted to them. When an offspring is born, he does not remain indebted to them any more, the debt is transferred to the offspring. Manes want the offerings of cooked rice ball and water. Therefore they are happy if they receive them, but sad without them. 'They are also sad if no offspring is born to the son because they think that no one will offer the oblation of cooked rice balls and water to them.

Question - *Do manes receive the oblation offered to them ?*

Answer - Yes, manes receive the oblation offered to them in the form of food and drink in whatsoever life (species) they are. If they are in animal species, the oblation offered to them is received by them in the form of grass. But if they are in divine form of life, they receive it in the form of nectar. It means that they receive it as sustenance. As money sent by us in rupees to America by money-order is received in the form of dollars over there, so is the oblation offered to manes in the form of cooked rice ball and water, and charity given, is received by them in the form of food and drink according to their species.

Question - *Can a person be free from the debt of manes without giving birth to offspring ?*

Answer - Yes he can be free. He who totally surrenders himself to God, becomes free from all debts -

***Devarsibhootaaptanrnaam pitreenaam
Na kinkaro naayamrni cha raajan
Sarvaatmanaa yah saranam saranyam
Gato mukundam parihrtya kartam
(Srimad Bhagwat 11/5/41)***

'O' King, he who surrenders himself to God, does not remain indebted and a servant (slave) to anyone - gods, sages, creatures, family and manes.'

Question - *How are we indebted to gods and how to rid ourselves of this debts ?*

Answer - We receive rain, air, sunshine, sunlight and moonlight by which we maintain our body, and the earth holds all of us - thus we are indebted to gods. The offerings of oblation to the fire god and performance of religious sacrifice nourish gods and we become free from our debts.

Question - *How are we indebted to sages and how to rid ourselves of this debt ?*

Answer - We are indebted to sages and saints for the books and 'Smritis' (19 books of traditional Hindu law) composed by them. Those books impart teaching and preaching to us and make us realize what ought to be done and what ought not to be done. We become free from this debt by studying and teaching these books, by morning-evening prayers and by reciting Gayatri Mantra (a Vedic metre which is to be recited daily by the twice born).

Question - *If a couple have no son, who will serve them in their old age ?*

Answer - Do all sons serve their parents ? How will the sons, who want to lay claim to their parents' property and regard the offering of obsequial oblation as a futile activity, serve the parents ? They prove to be troublesome to their parents. A man receives service and comforts according to his fate whether he has sons or no. We have clearly notices that people serve the dispassionate saints more than sons serve their parents. It means that sons don't necessarily serve parents.

Question - *If we have no son, who will offer us oblation and water; and how shall we meet with a good fate without the offering of water and oblation ?*

Answer - Those who receive the offering of water and oblation have to follow the cycle of birth and death. As a traveller breaks his journey on account of hunger and thirst and again starts his journey having eaten food and drunk water; so do the departed souls stop at a place without the offering of oblation and water. But when oblation and water are offered to them, they start from that place and their cycle of birth and death begins but they don't attain salvation.contd..

In fact, salvation does not in the least depend on offspring. If salvation depends on offspring, it means that salvation is dependent. Then how is the human life independent ? When even attachment to the body is an impediment to salvation, how will the hope of receiving oblation and water from sons after death lead a man to salvation ? It will lead him only to bondage. Therefore the person who wants to attain salvation, should renounce the three desires - of sons, of honour and of wealth, because all these three are the stumbling blocks to God Realization.

He who desires to receive the offering of water and oblation, wants to follow the cycle of birth and death, because he is born somewhere, then and then only he will have a desire to receive the offering of oblation and water. If he is not born, why should he expect the offering of oblation and water ?

It is totally wrong that a man does not attain salvation without a son. If the offspring led a man to salvation, the eleven young ones of a pig and a hundred and eight young ones of a snake would lead the pig and the snake to salvation. Similarly the larger number of children should lead their parents to salvation. But it does not happen so.

A man should be engaged in god's adoration by depending on Him whether he has offspring or not. If a person can't renounce the desire of having offspring, he (she) should regard Rama or Krishna as his son and should love him as his own son. He (Lord Rama or Krishna) will serve him so sincerely that a real son can't serve him. He will make his father's life successful, here as well as, here after.

Question - How can a householder be free of worries, because he has to provide for, marry his children and take on various other domestic responsibilities and liabilities ?

Answer - Every being is born according to his fate. The fate involves three factors - birth, age and pleasures or pain as the fruit of the past actions. Out of these three a being has already taken birth. As far as age is concerned, he will live as long as is destined and he will face pleasure and pain in the form of desirable and undesirable circumstances. In fact circumstances don't make a man happy or sad but he becomes happy or sad in the favorable or unfavorable circumstances out of ignorance.*

If a girl is marriageable age, her parents should not be worried because everything has been decided by her own fate. So she will have favorable or unfavorable circumstances according to her fate. But parents should think that she should be married to a deserving young man of a good family so that she may lead a happy life. But it is beyond their power to make her happy or to send her to a good family. Therefore parents should perform their duty without being worried. Worry makes the inner sense (heart) impure and there is no progress. They should perform their duty after giving a serious thought to it because the thought develops intellect. So every person should give a serious thought to how to perform an activity but he should not worry about it. If a problem is thought over, being free from worry, a suitable solution is certainly found out.

* Sati mule tadvipaako jaatyaayurbhogaah (Yogadarshan 2/13)

Question - What should the parents do if their sons don't serve them in their old age ?

Answer - In such cases parents should have no affinity (leave all attachment, sense of mine-ness) for their sons. They should hold that they are not our sons. They feel sad only because they expect to receive pleasures-facilities and comforts from the members of their family.

'Aasha hi param dukham, niraashyam paramam sukham'

If the parents expect nothing from the children, they will become happy. So they should renounce this sense of expectation and should think that by God's grace they have received this golden opportunity of austerity in the form of unfavorable circumstances; and if the members of their family begin to serve them, they would get entangled in parental affection infatuation. But God by His grace did not let them get entangled in it !to be contd



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Poetry of the Month

Poetries: Cultural

Alarming Unemployment Weakening the Nation

In these days it is difficult for a man,
Chance of employment to gain,
With mere representations and context
Without approach interviews are ineffect.

Nepotism is predominating the country
In the present phase of 20th century,
Merits and demerits chance are dwindling.
For new job toute and quacks are swindling.

Experience is condition in every
advertisement,
Back ground, aptitude are left dormant,
No one cares how brilliant candidate be,
In selection his chances are bleak.

However, if he knows some secrets of trade,
Without chance in trade and commerce how
can be avail
The training of salesman was creed of good
firms,
For getting job done for good return.

How one can be judged for him fitness,
Without chance he cannot exhibit
spiritedness.
Abilities achieve good luck,
Not through birth but through work.

To a fresh Science graduate,
Queer questions in interview some actuate,
So that he may not be selected,
And its effects nev'r to be seen.

O God: some power give us,
To see ourselves as others see us,
The attitude of benevolence is missing creed,
Simplicity and sincerity is becoming disease.

Leaders of our country are sleeping,
Over this problem, as demineering
Frustration is the source of all evils,
It creates in people spirit devil.

When hour of appetite arrive,
Dull, misdoing and misfortune drive,
Indulges in vicious propensity,
Loses equipose, falls in evil diversity.

For this, what a man of sense should do,
Avoid base deed perverse,
Whose consequences drag him down,
From bed to worse.

O Leaders: rescue these
country men,
From dangerous venom of
frustration,
Provide them garb and pay,
To end the war of economic
complusion in a day.



[Versified by Bhagat Har Govind]



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Community Special submission can be sent to the Mandir management by 25th of each month. We will endeavour to print in the newsletter FOC.

COMMUNITY SPECIAL

Kris

krishna Avanti Primary School, Croydon

Latest News

Reception Open Days

If your child is starting school in September 2017 in Reception class, please register your interest to attend our open event

<http://www.avanti.org.uk/kaps croydon/index.php>

Namaste All,

DSYM invites you to join for the July Monthly Meditation session which will take place at:

Vishwa Hindu Parishad Centre (VHP)

10 Thornton Row,

Thornton Heath

Surrey CR7 6JN

on

Sunday 2nd July 2017

10.00am to 12.00pm

Look forward to seeing you all

Don't forget: Sunday 9th July : Guru Purnima celebrations at Lanfranc Academy, Mitcham.

Hari Om Tat Sat Jai Guru Datta

Pushpa Bava (DSYM UK)

<http://www.dsym.co.uk/>



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VIKRAMI SAMVAT 2073/74



LIST OF FESTIVALS - 2017

PANCHAK BEGIN (12.59PM)	पंचक आरंभ	01-01-2017	SUNDAY	EKADASHI	एकदशी	04-07-2017	TUESDAY
PANCHAK END (10.15AM)	पंचक समाप्त	06-01-2017	FRIDAY	GURU PURNIMA	गुरु पूर्णिमा	08-07-2017	SATURDAY
EKADASHI	एकदशी	08-01-2017	SUNDAY	PANCHAK BEGINS 5.33AM	पंचक आरंभ	12-07-2017	WEDNESDAY
PURNIMA VART	पूर्णिमा	11-01-2017	WEDNESDAY	PANCHAK END 7.49PM	पंचक समाप्त	16-07-2017	SUNDAY
PURNIMA	पूर्णिमा	12-01-2017	THURDAY	SANKRANTI (SHARAWAN)	संक्रान्ति (शरवण)	16-07-2017	SUNDAY
LOHDI	लोहदी	13-01-2017	FRIDAY	EKADASHI	एकदशी	19-07-2017	WEDNESDAY
SANKRANTI (MAGHA)	संक्रान्ति (मघ)	14-01-2017	SATURDAY	AMAVAS	अमावस	23-07-2017	SUNDAY
GANESH CHAOUTH	गणेश चौथ	15-01-2017	SUNDAY	NAG PANCHAMI	नाग पंचम	27-07-2017	THURSDAY
EKADASHI	एकदशी	23-01-2017	MONDAY				
AMAVAS	अमावस	27-01-2017	FRIDAY	EKADASHI	एकदशी	03-08-2017	THURSDAY
PANCHAK BEGINS (5.24AM)	पंचक आरंभ	29-01-2017	SUNDAY	RAKSHA BANDHAN	रक्षाबंधन	07-08-2017	MONDAY
TIL CHOUTH	तिल चौथ	31-01-2017	TUESDAY	PURNIMA	पूर्णिमा	07-08-2017	MONDAY
				CHANDRA GRAH MOON GRAHAN	चंद्रा ग्राह मून ग्राह	07-08-2017	MONDAY
				PANCHAK BEGINS 11.45AM	पंचक आरंभ	07-08-1917	MONDAY
VASNT PANCHAMI	वासंत पंचमी	01-02-2017	WEDNESDAY	PANCHAK END 1.19AM	पंचक समाप्त	08-08-2017	TUESDAY
PANCHAK END 03.42 AM	पंचक समाप्त	02-02-2017	THURSDAY	SHRI KRISHNA JANMASTMI	श्री कृष्ण जन्मशती	13-08-2017	SUNDAY
EKADASHI	एकदशी	07-02-2017	TUESDAY	SANKRANTI (BHADRAPAD)	संक्रान्ति (भाद्रपद)	15-08-2017	TUESDAY
PURNIMA	पूर्णिमा	10-02-2017	FRIDAY	EKADASHI (Europe Only)	एकदशी (Europe Only)	17-08-2017	THURSDAY
SANKRANTI (PHALGUN)	संक्रान्ति (फाल्गुन)	12-02-2017	SUNDAY	AMAVAS	अमावस	17-08-2017	THURSDAY
EKADASHI	एकदशी	22-02-2017	WEDNESDAY	KEVDA TEEJ	केवदा तीज	21-08-2017	MONDAY
MAHA SHIVRATRI	महा शिवरात्री	24-02-2017	FRIDAY	HARITALIKA TEEJ	हरि तलिका तीज	24-08-2017	THURSDAY
PANCHAK BEGINS 01.38 PM	पंचक आरंभ	25-02-2017	SATDAY	GANESH CHAOUTH	गणेश चौथ	24-08-2017	THURSDAY
AMAVASHI	अमावस	26-02-2017	SUNDAY	RISHI PANCHAMI	रिषी पंचमी	25-08-2017	FRIDAY
						26-08-2017	SATURDAY
PANCHAK END 09.46 PM	पंचक समाप्त	01-03-2017	WEDNESDAY	EKADASHI (Europe Only)	एकदशी (Europe Only)	01-09-2017	FRIDAY
HOLASTAK BEGINS	होलस्तक आरंभ	05-03-2017	SUNDAY	PANCHAK BEGINS 7.26PM	पंचक आरंभ	04-09-2017	MONDAY
EKADASHI	एकदशी	08-03-2017	WEDNESDAY	PURNIMA VRAT	पूर्णिमाव्रत	05-09-2017	TUESDAY
PURNIMA VRAT	पूर्णिमाव्रत	11-03-2017	SATURDAY	PURNIMA	पूर्णिमा	06-09-2017	WEDNESDAY
PURNIMA	पूर्णिमा	12-03-2017	SUNDAY	SHARADHA PURNIMA	शरद पूर्णिमा	06-09-2017	WEDNESDAY
HOLIKA DAHAN	होलीका दहन	12-03-2017	SUNDAY	SHARADHA BEGINS	शरद आरंभ	06-09-2017	WEDNESDAY
HOLI	होली	13-03-2017	MONDAY	PANCHAK ENDS 7.12AM	पंचक समाप्त	09-09-2017	SATURDAY
SANKRANTI (CHAITRA)	संक्रान्ति (चैत्र)	14-03-2017	TUESDAY	MAHA LAXMI VARAT	महा लक्ष्मी व्रत	13-09-2017	WEDNESDAY
EKADASHI	एकदशी	24-03-2017	FRIDAY	EKADASHI	एकदशी	16-09-2017	WEDNESDAY
PANCHAK BEGINS (11.27PM)	पंचक आरंभ	24-03-2017	FRIDAY	SANKRANTI (AASHVIN)	संक्रान्ति (आश्विन)	17-09-2017	SUNDAY
AMAVAS	अमावस	27-03-2017	MONDAY	SHARADHA ENDS	शरद समाप्त	19-09-2017	TUESDAY
SAMVAT BEGINS (2074)	समवत आरंभ	28-03-2017	TUESDAY	AMAVAS (Europe Only)	अमावस (Europe Only)	19-09-2017	TUESDAY
NAVRATRA BEGINS	नवरात्र आरंभ	28-03-2017	TUESDAY	NAVRATRA BEGINS	नवरात्र आरंभ	20-09-2017	WEDNESDAY
PANCHAK END (07.18AM)	पंचक समाप्त	29-03-2017	WEDNESDAY	DURGA ASHTMI	दुर्गा अष्टमी	28-09-2017	THURSDAY
				NAVMI	नवमी	29-09-2017	FRIDAY
DURGA ASHTAMI	दुर्गा अष्टमी	03-04-2017	MONDAY	DASHAHARA	दशहरा	30-09-2017	SATURDAY
SHRI RAM NAVMI	श्री राम नवमी	04-04-2017	TUESDAY	EKADASHI	एकदशी	01-10-2017	SUNDAY
EKADASHI	एकदशी	06-04-2017	THURSDAY	PANCHAK BEGINS(4.21AM)	पंचक आरंभ	02-10-2017	MONDAY
HANUMAN JAYANTI (EUROPE)	हनुमान जयंती	10-04-2017	MONDAY	SHARAD PURNIMA	शरद पूर्णिमा	05-10-2017	THURSDAY
PURNIMA	पूर्णिमा	10-04-2017	MONDAY	PANCHAK ENDS (3.00PM)	पंचक समाप्त	06-10-2017	FRIDAY
SANKRANTI (VAISHKHA)	संक्रान्ति (वैशख)	13-04-2017	THURSDAY	KARVACHAOUTH	कारवा चौथ	08-10-2017	SUNDAY
PANCHAK BEGINS 05.14 AM	पंचक आरंभ	21-04-2017	FRIDAY	AHOI ASHTMI	अहोई अष्टमी	12-10-2017	THURSDAY
EKADASHI	एकदशी	22-04-2017	SATURDAY	EKADASHI	एकदशी	15-10-2017	SUNDAY
PANCHAK END 05.24 PM	पंचक समाप्त	25-04-2017	TUESDAY	SANKRANTI (KARTIK)	संक्रान्ति (कार्तिक)	17-10-2017	TUESDAY
AMAVAS	अमावस	26-04-2017	WEDNESDAY	DHANTRESH	धन्तेश	17-10-2017	TUESDAY
AKSHAY TRITIYA	अक्षय तृतीया	28-04-2017	FRIDAY	DIWALI	दिवाली	19-10-2017	THURSDAY
				AMAVAS	अमावस	19-10-2017	THURSDAY
EKADASHI	एकदशी	06-05-2017	SATURDAY	ANNKUT	अन्नकुट	20-10-2017	FRIDAY
PURNIMA	पूर्णिमा	10-05-2017	WEDNESDAY	BHAI DHUJ	भाई दूज	21-10-2017	SATURDAY
SANKRANTI (JYESTHA)	संक्रान्ति (ज्येष्ठ)	14-05-2017	SUNDAY	PANCHAK BEGINS (12.28PM)	पंचक आरंभ	29-10-2017	SUNDAY
PANCHAK BEGINS (5.41PM)	पंचक आरंभ	18-05-2017	THURSDAY	EKADASHI	एकदशी	31-10-2017	TUESDAY
EKADASHI	एकदशी	22-05-2017	MONDAY	PANCHAK END (11.58PM)	पंचक समाप्त	02-11-2017	THURSDAY
PANCHAK END (03.53PM)	पंचक समाप्त	23-05-2017	TUESDAY	PURNIMA (Europ Only)	पूर्णिमा (Europ Only)	03-11-2017	FRIDAY
AMAVAS	अमावस	25-05-2017	THURSDAY	EKADASHI	एकदशी	14-11-2017	TUESDAY
				SANKRANTI (MARGSHIRSHI)	संक्रान्ति (मार्गशीर्ष)	16-11-2017	THURSDAY
EKADASHI (NIRJALA)	एकदशी नीरजला	04-06-2017	SUNDAY	AMAVAS	अमावस	18-11-2017	SATURDAY
VAT SAVITRI VARAT	वट सावित्री	08-06-2017	THURSDAY	PANCHAK BEGINS (08.31PM)	पंचक आरंभ	25-11-2017	SATURDAY
PURNIMA	पूर्णिमा	09-06-2017	FRIDAY	GITA JAYANTI (Europe Only)	गीता जयंती (Europe Only)	29-11-2017	WEDNESDAY
PANCHAK BEGINS 11.58 PM	पंचक आरंभ	14-06-2017	WEDNESDAY	EKADASHI (Europe Only)	एकदशी (Europe Only)	29-11-2017	WEDNESDAY
SANKRANTI (AASADH)	संक्रान्ति (आसध)	15-06-2017	THURSDAY	PANCHAK END (10.42AM)	पंचक समाप्त	31-11-2017	FRIDAY
PANCHAK END 12.55 PM	पंचक समाप्त	19-06-2017	MONDAY				
EKADASHI	एकदशी	20-06-2017	TUESDAY	PURNIMA VRAT	पूर्णिमाव्रत	02-12-2017	SATURDAY
AMAVAS	अमावस	23-06-2017	FRIDAY	PURNIMA	पूर्णिमा	03-12-2017	SUNDAY
				EKADASHI	एकदशी	13-12-2017	WEDNESDAY
				SANKRANTI (PAUSH)	संक्रान्ति (पौष)	16-12-2017	SATURDAY
				AMAVAS	अमावस	18-12-2017	MONDAY
				PANCHAK BEGINS (2.58AM)	पंचक आरंभ	23-12-2017	SATURDAY
				PANCHAK END (8.06PM)	पंचक समाप्त	27-12-2017	WEDNESDAY
				EKADASHI	एकदशी	29-12-2017	FRIDAY



श्री विश्व सनातनधर्म मन्दिर
Shree Vishwa Sanaatan-Dharma Mandir
 132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

SHREE VISHWA SANAATAN DHARMA VIVAH SERVICE (VSDMVS)

Please complete this form in BLOCK CAPITAL letters and send it to the above address with

Please send SELF ADDRESSED STAMPED envelope.

Contact Details

Title	Mr / Miss / Mrs / Dr	First Name	Surname
Address		Town / City	County: Post Code
Tel Number	Landline:	Mobile :	
E-mail			

Applicant Details:

Title	: Mr / Miss / Mrs / Dr	Sex : Male Female
First Name		
Surname		
Marital Status		
Nationality		
Date of Birth	Height : ft in	
Smoker :	Yes No	Vegetarian Yes No
Caste: (Optional)		
Qualifications	Occupation	

Declaration and Consent:

I understand and agree that the **SHREE VISHWA SANAATAN DHARMA MANDIR VIVAH SERVICES** and its Management will under no circumstances be held responsible legally or morally for the bonafide of either of the 'parties' concerned nor liable for any form of legal action.

I declare that the above particulars are correct to the best of my knowledge.

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