



# श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shree Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Issue No. 034

Monthly

Apr 2017

## SANAATAN DHARMA MESSAGE

### Jai Mata Di

#### What is Sanaatan Dharma?

Sanaatana Dharma is a code of ethics, a way of living through which one may achieve moksha (enlightenment, liberation).

#### MESSAGE FROM THE MANDIR MANAGEMENT:

Dear Friends

We welcome all Devotees to attend the **Mandir** every Evening to seek “**BLESSINGS OF MAA DURGA**” during the NAVRATRI Festival.

This month Mandir will be celebrating three **Auspicious Festivals** :

**Durga Ashtami 3<sup>rd</sup> April 2017**

**Ram Navmi 4<sup>th</sup> April 2017**

**Hanuman Jayanti 10<sup>th</sup> April 2017**

We now have Full Time Purohit Ji in th Mandir. The Mandir remain open from 10.00am to 1.00pm and 5.00pm to 8.00pm every day .

**Any Devotees who wish to participate as YAJMAN, please contact Mandir Management as soon as possible by e-mail / phone.**

In the meantime the Mandir services will continue as usual .

**IF YOU LIKE our newsletter - PLEASE GENEROUSLY SHARE !**

**THERE IS NO GREATER SERVICE TO HUMANITY THAN BRINGING ONE CLOSER TO “SANAATAN DHARMA.”**

**Mandir Management**

#### Trustees / Management:

Dr. Sh. H P Abbot  
Pandit Sh. Veerendra Rishi  
Pandit Sh. Dr Venkat Joshi  
Pandit Cllr. Sh. Raju Pandya  
Shree Nitin Mehta, MBE

#### Mandir Purohit Ji:

Pt Pinakin Ishwarlal Bhatt



#### Newsletter Designer

Deveshi Priya, Age 12

#### VOLUNTEERS:

We would appreciate any Volunteer service from the devotees.

Please contact Nitin Ji / Manmohan via e-mail: [mail@shreevdsdm.org](mailto:mail@shreevdsdm.org)

**: Hanuman Jayanti 10<sup>th</sup> April 2017 :Yajman Shree Pradhuman Solanki & Family “51 times Hanuman Chalisa “from 10.00 am to 5.00pm Prasad will be served whole day.**

#### E-mail Enquires:

[mail@shreevdsdm.org](mailto:mail@shreevdsdm.org)

#### Website:

[www.shreevdsdm.org](http://www.shreevdsdm.org)

VSDM



JAI MATA DI

Shri Vishwa Sanaatan Dharma Mandir invites you to attend Navratri celebration from 28th March 2017 to 3<sup>rd</sup> April 2017 at 5:30pm to 7:30pm daily (Prasad will be served every evening). Our Bhaian & Kirtan Mandli will be performing for 8 days. Please join us.



132 Whitehorse Rd, Croydon, CR0 2LA  
Parking available at TK MAX, Shell petrol pump and Free off street Parking available at Boulogne road / Northcote Rd  
Tel No : 07956348676 / 07956252294/07910875908  
Email : [mail@shreevdsdm.org](mailto:mail@shreevdsdm.org)  
Please attend and make copies for circulation.

**This month Special Satsang:**  
**Chaitra Navratri on 28<sup>th</sup> March 2017 to 3<sup>rd</sup> April 2017 every evening from 5.30pm to 7.30pm**

**Ram Navmi Celebration on 4<sup>th</sup> April 2017 from 5.00pm to 7.30pm**

**Hanuman Jayanti 10<sup>th</sup> April 2017 :Yajman Shree Pradhuman Solanki 51 time Hanuman Chalisa from 10.00 am to 5.00pm . Any Devotee wish to be Yajman on the day**

**Please contact Mandir Manaagement**

**Mandir Opening Times: 9.00am To 1.00 pm & 5.00pm To 8.00pm**  
**Evening Aarty Time : 7.30pm**

## Weekly Programme:

(BOOKINGS ARE NOW AVAILABLE FOR DAILY PRIVATE PRAYERS / FUNCTIONS)

1. EVERY MONDAY:(BHAGWAN SHIVJI PRAYERS / RUDR ABISHEK )
2. EVERY TUESDAY:(HANUMAN JI / BAJRANG BALI JI PRAYERS )
3. EVERY WEDNESDAY:(BHAGWAN GANESH JI PRAYERS)
4. EVERY THURSDAY:(BHAGWAN VISHNU JI & LAXMI JI PRAYERS)
5. EVERY FRIDAY:(DEDICATED TO ALL MATA JI PRAYERS)
6. EVERY SATURDAY: (DEDICATED TO SHREE HANUMAN JI FOR BHAGWAN SHANI DEV JI)
7. EVERY SUNDAY: (BOOKINGS AVAILABLE FOR PRIVATE PRAYERS / FUNCTIONS)

TO BE ADVISED ON A WEEKLY BASIS

ANY DEVOTEES WISH TO BOOK THE MANDIR FOR ANY OF THE ABOVE DAYS FOR THE ABOVE PRIVATE POOJA CEREMONY, PLEASE CONTACT MANDIR MANAGEMENT BY E-MAIL.

## Monthly Programme:

SATSANG

REGULAR DEVOTEES CAN BOOK THE MANDIR FOR FAMILY SATSANG. ANY DEVOTEES WISH TO BE YAJMAN ON THE DAY, PLEASE CONTACT THE MANDIR MANAGEMENT TEAM ON 07956348676 OR BY E-MAIL.

## HAPPY NEW YEAR !!!



## Chaitra Navratri 2017 Ram Navami & Hanuman Jayanti Celebrations:

The modern science tells us that the ecosystem of the earth is driven by energy received from the Sun. This ecosystem is steadily functioning on its own without any other stimulus. The entire cycle of birth, growth and death continues in this energy driven planet. This confirms that energy is the most important component for keeping a system in a functioning state.

The same philosophy was prevalent in the earlier periods also when modern science had not taken roots. The rishis and sages of yester years also visualized a system in which birth, growth and death took place. They did not keep them confined to the earth only but thought about the creation of the whole "Brahmand" (Universe). They connected all the events with mythology.

As per Hindu belief the process of creation, sustenance and destruction are three different types of works and these works are the domains of Brahma, Vishnu and Mahesh respectively. Together, these Gods are known as "Trimurti" (Trinity). However, the processes of creation, sustenance and destruction also require energy. These energy components are available in the form of divine feminine power which is referred to as "Shakti" or "Aadi Shakti" represented by Maha Saraswati, Maha Lakshmi and Maha Kali. These three feminine energy sources are associated with Brahma, Vishnu and Mahesh respectively. Thus, the whole process of creation, sustenance and destruction is driven by the three feminine powers symbolized by three goddesses.

Navratri is celebrated five times a year. They are chaitra Navratri, Ashadha Navratri, the Sharad Navratri, Pausha and Magha Navratri. Of these, the Sharad Navratri and the Vasant Navratri are the most important. The period is significant for the worship of Maha Saraswati, Maha Lakshmi, and Maha Kaali. The first three days are reserved for the worship of Durga or Kali. The next three days are the days of Maha Lakshmi and the last three days are the days for worshiping Maha Saraswati.

The chaitra Navratri is nine days dedicated to the nine forms of Shakti (Mother Goddess) in the month of Chaitra (March-April) and is observed during the Shukla Paksha (waxing phase of moon) of Chaitra. The beginning of this Navratri also marks the start of the New Year as per the Hindu mythological lunar calendar (Vikram Samvat). This is celebrated during Vasant Ritu (beginning of summer) (March- April). This is also known as Chaitra Navratri as it falls during the lunar month of Chaitra. In the current year, Navratri will start from 28th March 2017. Lord Ram and Hanuman are also worshiped with Maa Durga during Navratri. As Lord Rama took birth on the auspicious ninth day of Navratri it is also celebrated as Ram Navami.

The nine days of the chaitra Navratri have been divided among nine forms of Durga.

Shailputri (Chaitra Navratri Day 1): The first day (pratipada) belongs to "Shailputri". This name is synonyms with Parvati, daughter of Himalaya. She took an oath to marry Lord Shiva and she is worshiped for this rock solid determination. The underline moral is to work hard for achieving success.



**Brahmcharini (Chaitra Navratri Day 2):** The second day (dwitiya) is reserved for "Brahmcharini". She is considered as a storehouse of knowledge and wisdom. She was created by "Brahma" for the sustenance of the world for which knowledge was very important. She wears "Rudraksha" and lives like a "Brahmcharini".

**Chandraghanta ((Chaitra Navratri Day 3):** The third day (Tritiya) is the day for the worship of "Chandraghanta". She emits a cool halo like Moon and teaches the importance of good behavior, soft and sweet speech and gentle manners. She is the controller of anger and a protector from evils.

**Kushmanda (Chaitra Navratri Day 4):** The fourth day (Chaturthi) is the day for worship of the devi in "pindi form". This form has produced the name "Kushmanda".

The goddess possesses 8 arms and mounts on a tiger. She has the power to save

her devotees from trouble.

**Skandmata (Chaitra Navratri Day 5):** The fifth day (Panchami) is the day of "Skandmata". Skand is the name of "Sanat Kumar" who was looked after by the mother. She has the unique power to transform even the ignorant into knowledgeable. She blessed "Kalidas" for creating two epics "Raghuvansha" and "Meghadoot".

**Katyayini (Chaitra Navratri Day 6):** The sixth day (Shashthi) is the day of worshiping mother "Katyayini" she spent her time in penance in the ashram of "Katyayan Rishi". She experimented with different techniques and, therefore, her name is remembered for research. She drives her devotees towards acquiring more knowledge.

**Kalratri (Chaitra Navratri Day 7):** The seventh day (Saptami) is the day for worshiping the seventh form of Durga- "Kalratri". She is the destroyer of darkness and brings light to the world. She protects from enemies and makes her devotees free from fear.

**Mahagauri (Chaitra Navratri Day 8):** The eighth day (Ashtami) is reserved for the 8th form of Durga. "Mahagauri" is the name of Parvati and her "Siddhi peeth" is at "Kankhal" near Haridwar which is close to Himalaya. She is the mother of Lord Ganesh and Lord Kartikeya.

**Siddhidatri (Chaitra Navratri Day 9):** The ninth day (Navami) is reserved for the worship of the ninth form of Durga - "Siddhidatri". She is capable of awarding every boon and is the ultimate power in this respect.



# Ram Navami:

**Rama Navami** ([Devanāgarī](#): राम नवमी; [IAST](#): *Rāma navamī*) is a spring [Hindu](#) festival that celebrates the birthday of god [Rama](#). He is particularly important to the [Vaishnavism](#) tradition of Hinduism, as the seventh [avatar](#) of [Vishnu](#). The festival is a part of the spring [Navratri](#), and falls on the ninth day of the bright half ([Shukla Paksha](#)) in the Hindu calendar month of [Chaitra](#). This typically occurs in the Gregorian months of March or April every year. Rama Navami is a relatively minor festival of Hinduism and not a national holiday, but an optional restricted holiday in India.

The day is marked by Rama Katha recitals, or reading of Rama legendary stories. Some Vaishnava Hindus visit a temple, others pray within their home, and some participate in a [bhajan](#) or [kirtan](#) with music as a part of [puja](#) and [aarti](#).<sup>[5]</sup> Some devotees mark the event by taking miniature statues of the infant Rama, washing it and clothing it, then placing it in a cradle. Charitable events and community meals are also organized. The festival is an occasion for moral reflection for many Hindus. Some mark this day by [vrata](#) (fasting).

The important celebrations on this day take place at [Ayodhya](#) ([Uttar Pradesh](#)) [Sita Samahit Sthal](#) ([Sitamarhi](#)) ([Bihar](#)), [Janakpurdham](#) ([Nepal](#)), [Bhadrachalam](#) ([Telangana](#)), [Kodandarama Temple](#), [Vontimitta](#) ([Andhra Pradesh](#)) and [Rameswaram](#) ([Tamil Nadu](#)). Rathayatras, the chariot processions, also known as *Shobha yatras* of Rama, Sita, his brother [Lakshmana](#) and [Hanuman](#), are taken out at several places. In Ayodhya, many take a dip in the sacred river [Sarayu](#) and then visit the Rama temple.

## Significance :

The festival celebrated the descent of god [Vishnu](#) as Rama avatar, through his birth to King [Dasharatha](#) and Queen [Kausalya](#) in [Ayodhya](#).

## Celebrations

The day is the ninth and last day of *Chaitra Navaratri* (not to be confused with the autumn [Navratri](#)). It celebrates the arrival of Vishnu's 7th avatar, god Rama. It is marked by the faithfuls with *puja* (devotional worship) such as bhajan and kirtan, by fasting and reading passages about Rama's life. Special cities in the [Ramayana](#) legends about Rama's life observe major celebrations.<sup>[4]</sup> These include Ayodhya (Uttar Pradesh), Rameshwaram (Tamil Nadu), Bhadrachalam (Andhra Pradesh) and Sitamarhi (Bihar). Some locations organize Rath-yatras (chariot processions), while some celebrate it as the wedding anniversary festival (*Kalyanotsavam*) of Rama and Sita.

While the festival is named after Rama, the festival typically includes reverence for Sita, Lakshmana and Hanumana given their importance in Rama's story. Some Vaishnava Hindus observe the festival in [Hindu temples](#), some observe it within their homes. [Surya](#), the Hindu sun god, is a part of the worship and ceremonies in some communities. Some south Indian Vaishnava communities observe all nine days of Chaitra Navaratri remembering Rama, and reading the *Ramayana*, with some temples organizing special discussion sessions in the evening. Charitable events to help those in need and community meals are organized by temples and Vaishnava organizations, and for many Hindus it is an occasion for moral reflection.

Bhadrachalam temple in [Andhra Pradesh](#) is one of the major Rama Navami celebration sites.

In eastern Indian states such as Odisha, Jharkhand and West Bengal, the Jagannath temples and regional Vaishnava community observe Rama Navami, and treat it as the day when preparations begin for their annual Jagannath [Ratha Yatra](#) in summer.

Devotees associated with [ISKCON](#) fast through the daylight hours. A number of ISKCON temples introduced a more prominent celebration of the occasion of the holiday with the view of addressing needs of growing native [Hindu](#) congregation. It is however always was a notable calendar event on the traditional [Gaurabda](#) calendar with a specific additional requirement of fasting by devotees.

## Outside India

Rama Navami is one of the Hindu festivals that is celebrated by the Hindu diaspora with roots in Uttar Pradesh, Bihar and

south India. The descendants of Indian [indentured servants](#), for example, who arrived in colonial [South Africa](#) before 1910 to work in British owned plantations and mines, thereafter lived through the South African [Apartheid](#) regime, continued to celebrate Ram Navami by reciting [Ramcharitmanas](#), and by singing [bhajans](#) of [Tyagaraja](#) and [Bhadrachala Ramdas](#). The tradition continues in contemporary times in the Hindu temples of [Durban](#) every year.

Similarly in [Trinidad](#), Hindu descendants of colonial era indentured workers brought by the British government from India have continued to observe Ram Navami along with their other traditional festivals.

## Hanuman Jayanti

**Hanuman Jayanti** is celebrated to commemorate the birth of [Hanuman](#), the Vanara god, widely venerated throughout [India](#). The event is celebrated on the 15th day of the *Shukla Paksha*, during the month of [Chaitra](#) (the *Chaitra Pournimaa*).

Hanuman is an ardent devotee of Lord Rama and is worshipped for his unflinching devotion to that god. From early morning, devotees flock Hanuman temples to worship him.

Hanuman Jayanti is an important festival of Hindus. Hanuman is the symbol of strength and energy. Hanuman is said to be able to assume any form at will, wield rocks, move mountains, dart through the air, seize the clouds and rival [Garuda](#) in swiftness of flight. He is worshipped as a deity with magical powers and the ability to conquer evil spirits.

### Worship

The devotees visit temples and apply [tilaka](#) of [sindoor](#) to their foreheads from Hanuman's idol as Hanuman himself was of that color. A few thousand years before Ramayan time (in the latter part of Tretayuga – 2 million years ago), several divine souls came to Earth and modified the bodies of ape like creatures through evolutionary methods (genetic mutation) so that the animals could play the role of vehicles for these divine souls. That's how the Vanara race with reddish orange color (hues of deep orange and light red) was established before the Ramayan. In South India, especially [Tamil Nadu](#) Hanumaan jayanthi is celebrated on the Margazhi month of Moola nakshathram. It is said that Hanumaan was born on the moola nakshathra in Marghazi month.

In [Maharashtra](#), Hanuman Jayanti is celebrated on the full moon day (pūrnima) of the Hindu lunar month of Chaitra. A special feature of Hanuman Jayanti is that according to some religious almanacs (panchāngs) the birthday of Hanuman falls on the fourteenth day (chaturdashi) in the dark fortnight of the month of Ashvin while according to others it falls on the full moon day in the bright fortnight of Chaitra. On this day, in a Hanuman temple spiritual discourses are started at dawn. Hanuman was born at sunrise. At that time the spiritual discourse is stopped and the offering of food (Prasad) is distributed to everyone.

Spiritual discourses are organised in most of the Hindu temples on this day. Hanuman was the most powerful in the three people the Heaven people, the Hell people, and the Land people. All these Gods had blessed him when he was just a 1/2-year-old child.





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In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

## Poetry of the Month

### ***Poetries: Cultural***

#### **Irate Student**

Sep. 1969

The boy with pant, coat and necktie,  
 O Student:  
 You are bright star of motherland,  
 Its bright hopes are in your strong hand.  
 You are citizens of tomorrow,  
 Your moral strength is not harrow.

You are to know the goal of life,  
 Live to bring this goal in sight.  
 Your this goal is to get freedom,  
 From all sorts of misery and doldrums.

Devote to studies with due concentration,  
 Don't think of employment frustration,  
 Universities employments do not provide,  
 To open the chamber of wisdom, these are to guide.

Life without love, faith and devotion,  
 Is a dreary, waste and worth condemnation.  
 Let it be filled with meditation,  
 To make high road to Self-realisation.

Regulate life into moral life,  
 Moral strength with spiritual progress unite.  
 Create in you sincerity, simplicity and varacity,  
 Equanimity, integrity and non-irritability.

Adopt in you nobility, magnanimity,  
 Charity, generosity and purity.  
 Observe 'Brahm Charya' vow of celibacy,  
 Attain strength, vigour and vitality.

Do not think of politics,

These are clever persons' tactics  
 To exploit your pure and simple mind,  
 To gain the benefits of their time.

O Student: wake up now  
 Slumber and ignorance away you throw.  
 Do not become victim of ungodly deed  
 With ambresia brain and mind you feed.

Political parties' make you tool,  
 But it is to you not to become fool.  
 In the hands of sinister desire,  
 Rousing your feelings that democracy is in fire.

O Dear Student:  
 Pin your faith in Rishis and sages of yore.  
 Adopt your life of virtue according to Shashtra's  
 lore.  
 Avoid misleading politics and its boohoo,  
 Keep the torch of virtue burning before you.

Discipline for student is a moral force,  
 It is for him a high spiritual road.  
 With discipline he gains a higher life,  
 As disciplined student bears no strife.

Stoning the buses, burning the trams and  
 trains,  
 Pulling the chains are acts of great shame,  
 Your these malfeasant acts and violent  
 conduct,  
 Bring heavy loss to National wealth.  
 Therefore, O Student of today,  
 Avoid irritant attitude and be at  
 best.



[Versified by Bhagat Har Govind]



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**Community Special submission can be sent to the Mandir management by 25<sup>th</sup> of each month. We will endeavour to print in the newsletter FOC.**

## COMMUNITY SPECIAL

Namaste,

With the blessings of Lord Dattareya and H.H.Punitacharyaji, Datta Sahaj Yoga Mission UK (DSYM UK) will be hosting " GURU GITA SAPTAH" from 3<sup>rd</sup> to 9<sup>th</sup> April at VHP Centre, Thornton Heath.

You are warmly invited to this unique katha which will be delivered by "Shree Vidyabhaskerji" - a renowned scholar from the Omkarananda Ashram Winterthur, Switzerland.

Why do we need a Guru?

What is the role of a Guru in our life ?

How to find a Guru? and much more....Come along and find your answers!

Please help us to spread the word by forwarding this email to all your family and friends.

Hari Om Tat Sat Jai Guru Datta

DSYM (UK)

<http://dsym.co.uk/guru-gita/>





# श्री विश्व सनातनधर्म मन्दिर

## Shree Vishwa Sanaatan-Dharma Mandir

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In Memory of Late Shree Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

VIKRAMI SAMVAT 2073/74



### LIST OF FESTIVALS - 2017

PANCHAK BEGIN (12.59PM)	पंचक आरंभ	01-01-2017	SUNDAY	EKADASHI	एकदशी	04-07-2017	TUESDAY
PANCHAK END (10.15AM)	पंचक समाप्त	06-01-2017	FRIDAY	GURU PURNIMA	गुरु पूर्णिमा	08-07-2017	SATURDAY
EKADASHI	एकदशी	08-01-2017	SUNDAY	PANCHAK BEGINS 5.33AM	पंचक आरंभ	12-07-2017	WEDNESDAY
PURNIMA VART	पूर्णिमा	11-01-2017	WEDNESDAY	PANCHAK END 7.49PM	पंचक समाप्त	16-07-2017	SUNDAY
PURNIMA	पूर्णिमा	12-01-2017	THURDAY	SANKRANTI (SHARAWAN)	संकranti (शरवण)	16-07-2017	SUNDAY
LOHDI	लोदी	13-01-2017	FRIDAY	EKADASHI	एकदशी	19-07-2017	WEDNESDAY
SANKRANTI (MAGHA)	संकranti (मघा)	14-01-2017	SATURDAY	AMAVAS	अमावस	23-07-2017	SUNDAY
GANESH CHAETH	गणेश चैथ	15-01-2017	SUNDAY	NAG PANCHAMI	नाग पंचमी	27-07-2017	THURSDAY
EKADASHI	एकदशी	23-01-2017	MONDAY				
AMAVAS	अमावस	27-01-2017	FRIDAY	EKADASHI	एकदशी	03-08-2017	THURSDAY
PANCHAK BEGINS (5.24AM)	पंचक आरंभ	29-01-2017	SUNDAY	RAKSHA BANDHAN	रक्षाबंधन	07-08-2017	MONDAY
TIL CHOUTH	तिल पीथ	31-01-2017	TUESDAY	PURNIMA	पूर्णिमा	07-08-2017	MONDAY
				CHANDRA GRAH 16.50 - 21.51		07-08-2017	MONDAY
				PANCHAK BEGINS 11.45AM	पंचक आरंभ	08-08-2017	TUESDAY
VASNT PANCHAMI	वासंत पंचमी	01-02-2017	WEDNESDAY	PANCHAK END 1.19AM	पंचक समाप्त	13-08-2017	SUNDAY
PANCHAK END 03.42 AM	पंचक समाप्त	02-02-2017	THURSDAY	SHRI KRISHNA JANMASTMI	श्री कृष्ण जन्मजयंती	15-08-2017	TUESDAY
EKADASHI	एकदशी	07-02-2017	TUESDAY	SANKRANTI (BHADRAPAD)	संकranti (भाद्रपद)	17-08-2017	THURSDAY
PURNIMA	पूर्णिमा	10-02-2017	FRIDAY	EKADASHI (Europe Only)	एकदशी (यूरोप के लिए)	17-08-2017	THURSDAY
SANKRANTI (PHALGUN)	संकranti (फाल्गुन)	12-02-2017	SUNDAY	AMAVAS	अमावस	21-08-2017	MONDAY
EKADASHI	एकदशी	22-02-2017	WEDNESDAY	KEVDA TEEJ	केवदा तीज	24-08-2017	THURSDAY
MAHA SHIVRATRI	महा शिवरात्री	24-02-2017	FRIDAY	HARITALIKA TEEJ	हरितीला तीज	24-08-2017	THURSDAY
PANCHAK BEGINS 01.38 PM	पंचक आरंभ	25-02-2017	SATDAY	GANESH CHAETH	गणेश चैथ	25-08-2017	FRIDAY
AMAVAS	अमावस	26-02-2017	SUNDAY	RISHI PANCHAMI	ऋषी पंचमी	26-08-2017	SATURDAY
PANCHAK END 09.46 PM	पंचक समाप्त	01-03-2017	WEDNESDAY	EKADASHI (Europe Only)	एकदशी (यूरोप के लिए)	01-09-2017	FRIDAY
HOLASTAK BEGINS	होलस्ताक आरंभ	05-03-2017	SUNDAY	PANCHAK BEGINS 7.26PM	पंचक आरंभ	04-09-2017	MONDAY
EKADASHI	एकदशी	08-03-2017	WEDNESDAY	PURNIMA VRAT	पूर्णिमा व्रत	05-09-2017	TUESDAY
PURNIMA VRAT	पूर्णिमा व्रत	11-03-2017	SATURDAY	PURNIMA	पूर्णिमा	06-09-2017	WEDNESDAY
PURNIMA	पूर्णिमा	12-03-2017	SUNDAY	SHARADHA PURNIMA	शरद पूर्णिमा	06-09-2017	WEDNESDAY
HOLIKA DAHAN	होलीका दहन	12-03-2017	SUNDAY	SHARADHA BEGINS	शरद आरंभ	06-09-2017	WEDNESDAY
HOLI	होली	13-03-2017	MONDAY	PANCHAK ENDS 7.12AM	पंचक समाप्त	09-09-2017	SATURDAY
SANKRANTI (CHAITRA)	संकranti (चैत्र)	14-03-2017	TUESDAY	MAHA LAXMI VARAT	महा लक्ष्मी व्रत	13-09-2017	WEDNESDAY
EKADASHI	एकदशी	24-03-2017	FRIDAY	EKADASHI	एकदशी	16-09-2017	WEDNESDAY
PANCHAK BEGINS (11.27PM)	पंचक आरंभ	24-03-2017	FRIDAY	SANKRANTI (AASHVIN)	संकranti (आश्विन)	17-09-2017	SUNDAY
AMAVAS	अमावस	27-03-2017	MONDAY	SHARADHA ENDS	शरद समाप्त	19-09-2017	TUESDAY
SAMVAT BEGINS (2074)	समवत आरंभ	28-03-2017	TUESDAY	AMAVAS (Europe Only)	अमावस (यूरोप के लिए)	19-09-2017	TUESDAY
NAVTRATRA BEGINS	नवरात्र आरंभ	28-03-2017	TUESDAY	NAVTRATRA BEGINS	नवरात्र आरंभ	20-09-2017	WEDNESDAY
PANCHAK END (07.18AM)	पंचक समाप्त	29-03-2017	WEDNESDAY	DURGA ASHTMI	दुर्गा अष्टमी	28-09-2017	THURSDAY
				NAVMI	नवमी	29-09-2017	FRIDAY
				DASHAHARA	दशहरा	30-09-2017	SATURDAY
DURGA ASHTMI	दुर्गा अष्टमी	03-04-2017	MONDAY	EKADASHI	एकदशी	01-10-2017	SUNDAY
SHRI RAM NAVMI	श्री राम जयंती	04-04-2017	TUESDAY	PANCHAK BEGINS (4.21AM)	पंचक आरंभ	02-10-2017	MONDAY
EKADASHI	एकदशी	06-04-2017	THURSDAY	SHARAD PURNIMA	शरद पूर्णिमा	05-10-2017	THURSDAY
HANUMAN JAYANTI (EUROPE)	हनुमान जयंती	10-04-2017	MONDAY	PANCHAK ENDS (3.00PM)	पंचक समाप्त	06-10-2017	FRIDAY
PURNIMA	पूर्णिमा	10-04-2017	MONDAY	KARVACHAETH	कारवा चैथ	08-10-2017	SUNDAY
SANKRANTI (VAISHAKHA)	संकranti (वैशाख)	13-04-2017	THURSDAY	AHOI ASHTMI	अहोई अष्टमी	12-10-2017	THURSDAY
PANCHAK BEGINS 05.14 AM	पंचक आरंभ	21-04-2017	FRIDAY	EKADASHI	एकदशी	15-10-2017	SUNDAY
EKADASHI	एकदशी	22-04-2017	SATURDAY	SANKRANTI (KARTIK)	संकranti (कार्तिक)	17-10-2017	TUESDAY
PANCHAK END 05.24 PM	पंचक समाप्त	25-04-2017	TUESDAY	DHANTRESH	धन्तेश्वर	17-10-2017	TUESDAY
AMAVAS	अमावस	26-04-2017	WEDNESDAY	DIWALI	दिवाली	19-10-2017	THURSDAY
AKSHAY TRITIYA	अक्षय तृतीया	28-04-2017	FRIDAY	AMAVAS	अमावस	19-10-2017	THURSDAY
				ANNKUT	अन्नकुट	20-10-2017	FRIDAY
				BHAJ DHUJ	भार्ग दूज	21-10-2017	SATURDAY
EKADASHI	एकदशी	06-05-2017	SATURDAY	PANCHAK BEGINS (12.28PM)	पंचक आरंभ	29-10-2017	SUNDAY
PURNIMA	पूर्णिमा	10-05-2017	WEDNESDAY	EKADASHI	एकदशी	31-10-2017	TUESDAY
SANKRANTI (JYESTHA)	संकranti (ज्येष्ठ)	14-05-2017	SUNDAY	PANCHAK END (11.58PM)	पंचक समाप्त	02-11-2017	THURSDAY
PANCHAK BEGINS (5.41PM)	पंचक आरंभ	18-05-2017	THURSDAY	PURNIMA (Europ Only)	पूर्णिमा व्रत	03-11-2017	FRIDAY
EKADASHI	एकदशी	22-05-2017	MONDAY	EKADASHI	एकदशी	14-11-2017	TUESDAY
PANCHAK END (03.53PM)	पंचक समाप्त	23-05-2017	TUESDAY	SANKRANTI (MARGSHIRSH)	संकranti (मार्गशीर्ष)	16-11-2017	THURSDAY
AMAVAS	अमावस	25-05-2017	THURSDAY	AMAVAS	अमावस	18-11-2017	SATURDAY
				PANCHAK BEGINS (08.31PM)	पंचक आरंभ	25-11-2017	SATURDAY
				GITA JAYANTI (Europe Only)	गीता जयंती (यूरोप के लिए)	29-11-2017	WEDNESDAY
				EKADASHI (Europe Only)	एकदशी (यूरोप के लिए)	29-11-2017	WEDNESDAY
				PANCHAK END (10.42AM)	पंचक समाप्त	31-11-2017	FRIDAY
EKADASHI (NIRJALA)	एकदशी - नीरजला	04-06-2017	SUNDAY				
VAT SAVITRI VARAT	वट सावित्री	08-06-2017	THURSDAY				
PURNIMA	पूर्णिमा	09-06-2017	FRIDAY	PURNIMA VRAT	पूर्णिमा व्रत	02-12-2017	SATURDAY
PANCHAK BEGINS 11.58 PM	पंचक आरंभ	14-06-2017	WEDNESDAY	PURNIMA	पूर्णिमा	03-12-2017	SUNDAY
SANKRANTI (AASADH)	संकranti (आषाढ)	15-06-2017	THURSDAY	EKADASHI	एकदशी	13-12-2017	WEDNESDAY
PANCHAK END 12.55 PM	पंचक समाप्त	19-06-2017	MONDAY	SANKRANTI (PAUSH)	संकranti (पौष)	16-12-2017	SATURDAY
EKADASHI	एकदशी	20-06-2017	TUESDAY	AMAVAS	अमावस	18-12-2017	MONDAY
AMAVAS	अमावस	23-06-2017	FRIDAY	PANCHAK BEGINS (2.58AM)	पंचक आरंभ	23-12-2017	SATURDAY
				PANCHAK END (8.06PM)	पंचक समाप्त	27-12-2017	WEDNESDAY
				EKADASHI	एकदशी	29-12-2017	FRIDAY





# श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)



In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

## SHREE VISHWA SANAATAN DHARMA VIVAH SERVICE ( VSDMVS )

Please complete this form in BLOCK CAPITAL letters and send it to the above address with

Please send SELF ADDRESSED STAMPED envelope.

### Contact Details

Title	Mr / Miss / Mrs / Dr	First Name	Surname
Address		Town / City	County: Post Code
Tel Number	Landline:	Mobile :	
E-mail			

### Applicant Details:

Title	: Mr / Miss / Mrs / Dr	Sex : Male Female
First Name		
Surname		
Marital Status		
Nationality		
Date of Birth	Height : ft in	
Smoker :	Yes No	Vegetarian Yes No
Caste: (Optional)		
Qualifications	Occupation	

### Declaration and Consent:

I understand and agree that the **SHREE VISHWA SANAATAN DHARMA MANDIR VIVAH SERVICES** and its Management will under no circumstances be held responsible legally or morally for the bonafide of either of the 'parties' concerned nor liable for any form of legal action.

I declare that the above particulars are correct to the best of my knowledge.

Signed (applicant): \_\_\_\_\_ Date: \_\_\_\_\_

Contact Name: \_\_\_\_\_ Tel No: \_\_\_\_\_

Please inform us in writing as soon as your son/daughter is engaged / Married.

### For Office Use Only:

Date: / / Ref No: