

श्री विश्व सनातनधर्म मन्दिर Shree Vishwa Sanaatan-Dharma Mandir

132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shree Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

Issue No. 036

Monthly

June 2017

सानातान धर्मा मैसेज

जै माता दी

What is Sanaatan Dharma?

Sanaatana Dharma is a code of ethics, a way of living through which one may achieve moksha (enlightenment, liberation).

MESSAGE FROM THE MANDIR MANAGEMENT:

Dear Friends

We thank you all on behalf of the Mandir Founders and Trustees for attending regular Satsang & festival Ceremonies regularly. We also take this opportunity to thank all the Volunteers for hosting and participating in serving Prasad to **Maa Durga** and all its devotees.

Any Devotees who wish to participate as YAJMAN, please contact Mandir Management as soon as possible by e-mail / phone.

In the meantime the Mandir services will continue as usual and all weekly / monthly programmes will remain unchanged. Daily Evening AARTY will be performed at normal time.

IF YOU LIKE our newsletter - PLEASE GENEROUSLY SHARE !

THERE IS NO GREATER SERVICE TO HUMANITY THAN BRINGING ONE CLOSER TO GOD.

Mandir Management

FOR EARLIER ISSUES OF FREE COPY OF OUR MONTHLY NEWSLETTER ,PLEASE CONTACT MANDIR MANAGEMENT.

Trustees / Management:

Dr. Sh. H P Abbot
Pandit Sh. Veerendra Rishi
Pandit Sh. Dr Venkat Joshi
Pandit Cllr. Sh. Raju Pandya
Shree Nitin Mehta, MBE

Newsletter Designer

Deveshi Priya, Age 12

VOLUNTEERS:

We would appreciate any Volunteer service from the devotees.

Please contact Nitin Ji / Manmohan via e-mail:

mail@shreevsdm.org

Weekly Programme:

(BOOKINGS ARE NOW AVAILABLE FOR DAILY PRIVATE PRAYERS / FUNCTIONS)

1. EVERY MONDAY:(BHAGWAN SHIVJI PRAYERS / RUDR ABISHEK)
2. EVERY TUESDAY:(HANUMAN JI / BAJRANG BALI JI PRAYERS)
3. EVERY WEDNESDAY:(BHAGWAN GANESH JI PRAYERS)
4. EVERY THURSDAY:(BHAGWAN VISHNU JI & LAXMI JI PRAYERS)
5. EVERY FRIDAY:(DEDICATED TO ALL MATA JI PRAYERS)
6. EVERY SATURDAY: (DEDICATED TO SHREE HANUMAN JI FOR BHAGWAN SHANI DEV JI)
7. EVERY SUNDAY: (BOOKINGS AVAILABLE FOR PRIVATE PRAYERS / FUNCTIONS)

TO BE ADVISED ON A WEEKLY BASIS

ANY DEVOTEES WISH TO BOOK THE MANDIR FOR ANY OF THE ABOVE DAYS FOR THE ABOVE PRIVATE POOJA CEREMONY, PLEASE CONTACT MANDIR MANAGEMENT BY E-MAIL.

Monthly Programme:

SATSANG

Every 1st Sunday of the month Time 3.00pm TO 5.00 pm &
Every Last Wednesday of the month For Time : Please contact Mandir Management Team

REGULAR DEVOTEES CAN BOOK THE MANDIR FOR FAMILY SATSANG. ANY DEVOTEES WISH TO BE YAJMAN ON THE DAY, PLEASE CONTACT THE MANDIR MANAGEMENT TEAM ON 07956348676 OR BY E-MAIL.

E-mail Enquires:

mail@shreevsdm.org

Website:

www.shreevsdm.org

Mandir Opening Times: 10.00am To 1.00 pm & 5.00pm To 8.00pm

Evening Aarty Time : 7.30pm

Prayer Time

Hinduism is full of prayers and sacred utterances that may include a sound, a syllable, a word or groups of them. Regular chanting of the mantra is part of worship and meditation in several religions including Hinduism and Buddhism.

A Shloka is a traditional category of verse line developed from Vedic Anustubh. It is the basis for Indian epic verse, the shloka is treated as a couplet. Stotra on the other hand **is** a hymn addressed to god. It can be a prayer, a description, or a conversation and may not follow rigid rules of composition.

Our Scriptures are full of such sacred utterances. The Vishnu Sahasranama is a composition of the thousand sacred names of Lord Vishnu. Vishnu is the second of the Hindu Trinity and he represents the Sattva Guna. He is responsible for the sustenance, maintenance and protection of the universe. The word *Vishnu* means one who pervades, one who has entered into everything. So he is the transcendent as well as the immanent reality of the universe. He is the inner cause and power by which things exist. He is the central figure in the Vaishnava cult.

The Vishnu Sahasranama is found in the *Anushasana Parva* of the famous epic *Mahabharatha*. Other versions can also be seen in the Padma Purana, Garuda Purana and Skanda Purana, but this version in the *Mahabharata* is the most familiar and popular one.

The old and venerable warrior Bhishma, the grandsire of the Pandavas and Kauravas lay on a bed of arrows waiting for the Sun to move into the auspicious Uttarayan to shed his mortal coil. Yudhishtra, the eldest of the Pandavas visits him in the battlefield and questions him on the nature of god and his attributes. Bhishma answers by reciting the thousand names of Vishnu which will free a man from the cycle of birth and death.

Log in to read the Vishnu Sahasranama

<http://www.indianscriptures.com/vedic-lifestyle/mantra-prayers/stotra/others/vishnu-sahasranama>



Festival Time

Festivals are occasions when the rigor of chanting hymns and prayers are increased. It gives us a chance to spend our time thinking of the various deities associated with that particular festival.

Vaikunta Ekadashi

In the Hindu calendar called Panchang the progression of the moon from new moon to full moon is divided into fifteen equal arcs. One lunar day is measured by each arc called 'tithi'. The length of that lunar day is the time taken by the moon to traverse that distance. The 11th tithi or lunar day is referred to as Ekadashi and corresponds to a precise phase in the waxing and waning of the moon. Ekadashi is a Sanskrit word which means eleventh. The moon on the Ekadashi day corresponding to the bright half (Shukla Paksh) of the lunar month will appear roughly three fourths full and the moon in the dark half (Krishna Paksh) of the lunar month will be about three fourths dark. It is considered to be a spiritually beneficent day as the rays of the moon on this day actually nourish the subtle nerves and feelings of the heart. Thus every month in general has two Ekadashis. Ekadashi is a highly auspicious day dedicated to Lord Vishnu. The Lord is said to be present in the very name 'Ekadashi' as the Vishnu Sahasranama Stotra calls Him 'Ekasmai Namaha' meaning Salutations to the One. In the Bhagavad Geeta Lord Krishna states that all those who observe fast on Ekadashi day are very near and dear to him and reading stories corresponding to each Ekadashi leads one to salvation. The Brahma Vaivarta Purana states that one who observes fast on Ekadashi day advances in his spiritual quest and is freed from all sins. The Padma Puran states that observing the Ekadashi Vrata is holier and more beneficial than that obtained by visiting holy places like Kashi, Gaya etc and bathing in sacred rivers like Ganga, Godavari, Narmada etc.

Of all the Ekadashis, the **Vaikunta Ekadashi** is said to be very auspicious as on this day the gate to Lord Vishnu's inner sanctum or Vaikunta Dwara is open. The Vishnu Puran states that fasting on this day is equivalent to fasting on all the remaining 23 Ekadashis. This Ekadashi is also referred to as Mukkoti Ekadashi. Devotees throng to gain entry into Vishnu temples on this holy day. Devotees pray, fast and sing the glories of Lord Vishnu.

Temple Time

The Tirupati Sri Balaji Temple, located on the Venkatachala, the seventh peak of Tirupati Hills (banks of Swami Pushkarini Lake), is a place of tremendous spiritual significance. Considered to be the abode of Lord Venkateswara, the temple is abuzz with devout believers. Lord Venkateswara, also known as Balaji (Lord of Lakshmi), is believed to be one of the numerous incarnations of Lord Vishnu. The presiding deity of the Tirumala Temple is Tirupati Balaji or Sri Venkateswara Swami. Believed to be one of the earliest manifested images of gods and goddesses, the idol (Mulaberam) is beautifully balanced and proportionate. Lord Vishnu, also locally hailed as Sripathi, Govinda, Sreenivasa, Narayana and Balaji, is believed to rest on the seven-headed serpent, Adishesha, here. The seven hills of Tirumala denote the seven-headed serpent. The idol of Balaji is believed to be one of the eight Swayam Vyakta Sthalas (spontaneous image locations). The two meter high idol of Tirupati Balaji is depicted as standing upon a lotus and has four arms and the images of goddesses Padmavati and Lakshmi on the chest.

To know more log onto : <http://www.indianscriptures.com/sacred-places/other-pilgrimages/tirupati-venkateswara-temple-andhra-pradesh-1>

Badrinath, Uttarakhand

Located in the Garhwal hills on the banks of the River Alakananda, the Badarinath Temple is situated between the two mountains of Nara and Narayana (named after the two great saints who meditated here). It is considered as the most important of the Char Dhams and is also revered as one of the 108 Divya Desams. The temple is primarily dedicated to Lord Vishnu.

The principal deity of the Badarinath Temple is Lord Vishnu, hence the temple is also known as Vaikunt. Lord Vishnu is worshipped in the form of Saligrama. He is depicted as seated in the padmasana or the Lotus pose (unique to the Badarinath Temple). Lord Vishnu is further depicted as armed with the Shankh (conch) and Chakra in both his arms and is also known as Lord Badari Narayan or Badari Vishal.

Read more : <http://www.indianscriptures.com/sacred-places/temples/badarinath-temple-uttarakhand-1>

Anantha Padmanabhaswamy Temple, Thiruvananthapuram

The Sree Padmanabhaswamy Temple is located in Thiruvananthapuram, Kerala. The temple is recognized as one of the 108 Divya Desams and as one of the seven temples consecrated by Sri Parasurama. As per legend, the Sree Padmanabhaswamy Temple was worshipped by Lord Indra and Lord Chandra (the moon God). The temple is so vital to the city, that the word Thiruvananthapuram literally means 'The land of Sree Anantha Padmanabhaswamy'. Here, Lord Vishnu is depicted in the Ananthasayanam pose i.e. in the eternal sleep of Yognidra lying upon Sri Anantha or the hooded snake.

<http://www.indianscriptures.com/sacred-places/temples/sree-anantha-padmanabhaswamy-temple-tiruvananthapuram-1>

Ranganathaswamy Temple, Srirangam

Built across a massive area of 2.5 square kilometers, the Sri Ranganatha Swami Temple is also known as Thiruvaranga Tirupati, Bhoologa Vaikundam, Periyakoil and Bhogamandapam. Located in Srirangam, Tiruchirapalli, the Temple is dedicated to Lord Vishnu, in the reclining form of Lord Ranganatha. Temple boasts the highest temple tower or Gopuram, known as Rajagopuram, in the entire Asia. The Sri Ranganatha Swami Temple is also believed to be one of the most significant Swayam Vyakta Kshetras (Self Manifested Shrines) of Lord Vishnu as well as one of the most significant of the 108 Divya Desams.

Srimad Bhagavad Gita and Divine Love

If any work is done with straight-forwardness, for the love of God, leaving aside sins, injustice, lies, cheating, dishonesty, betrayal etc., then with that work itself, one can realize the Lord. This is such an extra-ordinary point. Neither do you have to become a 'sadhu' (ascetic), nor leave the house, nor do you need to run or go anywhere. *Gita* has shown the art of spirituality, while relating with the world. What amazing insights have been shared in the *Gita*.

I was reciting the *Gita* one day, when it came to my mind that the 'transcendental and divine love and devotion' (*parabhakti*) that is attained after realization of knowledge, that same '*parabhakti*' can be attained through spreading the message of *Gita* -

'Bhaktim mayi paraam krutvaa maamevaishyatyasanshayah'
(*Gita 18/68*)

He who teaches and/or reads the *Gita*, with love, he attains My '*parabhakti*'. He who by devoting himself to Me, and loving Me, shares the *Gita* with others, will attain Me.

That '*Parabhakti*' revealed in *Gita* verses 18/49 through 18/55, is unique, and exceptional. It is the beyond the highest knowledge. To attain this '*parabhakti*', an uninterrupted solitude, deep engrossment in meditation is needed. However, that same '*parabhakti*' can be attained through spreading the message of the *Gita*.

Gita does not talk about changing your situation, rather it talks about purifying '*parimaarjan*.' In whatever work you do, renounce the prohibited / forbidden actions, and do the work only to please God. If all the work is done as per the Lord's command, then you can get joy from this world and you will realize God.

Duties in a Household Life

Question – What is the main duty of a householder ?

Answer - The main duty of a householder is to serve the persons of the four social orders - celibates, householders, retirees, and renunciates. The householder is their mother-father, sustainer, preserver etc. All the people in the four social orders are born of householders and are sustained and preserved by them. It is therefore the main and special duty of householders to sustain and support the persons of the four social orders.

Hospitality, providing facilities to cattle such as cows, buffaloes, sheep and goats etc., regarding rats-mice etc., which live in the house as members of the family and to sustain and support them all - these are the special duties of a householder. Similarly rendering service to gods and sages, offering oblation of cooked rice balls and water to manes and rendering special service to God (chanting His name and His remembrance) are also special duties of householders.

Question: How to lead a household life ?

Answer: A householder life is a school to attain salvation. The main duty of the householder is to serve all the four household orders. 'This human body does not aim at enjoying pleasures' (Manasa, Uttara. 44/1) Even the attainment of the world of Brahma by performing religious sacrifices etc., is not at all praiseworthy, because he has to return from there as well. Lord Krishna declares, 'A'; worlds including that of Brahma are subject to return.' (*Gita 8/16*). Therefore, a householder should renounce his own comforts in order to provide comforts to others according to his own power (resources) with his body, mind, intellect and rights etc.

The Meaning Of Om Namah Shivaya



History & Shivaism

It's hard to think of a more iconic or identifiable mantra in India than Om Namah Shivaya.

This mantra goes back literally thousands of years and is the most important form of devotion to the Shaivism sect of Hinduism.

Shaivism is a sect that believes Shiva is the most important- indeed, the only relevant- Hindu god. This has influenced many other sects within India, because Shaivism is very influential and very old; at 2500 years old, it's considered to be one of the oldest forms of Hinduism.

In case you're wondering, Shiva is the god most widely recognized as the god of destruction.

But according to the Shivaism sect, he is the creator (typically thought of as Brahma), preserver (typically thought of as Vishnu), and destroyer force in the universe. Basically, in their eyes he's the main guy in charge!

Of course, true to form in Hinduism, there are many schools of thought within Shaivism...but all of them practice the sacred chant Om Namah Shivaya.

<http://blog.sivanaspirit.com/meaning-om-namah-shivaya/>



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Poetry of the Month

Poetries: Cultural

Our Sacred Hindustan Then and Now

Old phase

"In happy trend"

Where honey and milk was flowing stream,
 Where lust for money was a dream,
 Where people worked so hard,
 That neighbouring countries had its record.

Where mind was without fear,
 And the conscience of people was clear,
 There men lived without counting year,
 Where head held high,
 And fields were producing from bounteous sky.

New phase

"In frustrated trend"

Now it is our Hindustan,
 Where peoples are divided into caste and Iman,
 Where peoples' Dharam is no Insan,
 Where selfish motto is in Dhyan.

Where corruption is on every lip,
 Where morale of people has eclipsed,
 Where people are tripped into dismal den,
 Where brutish men hold feeble men.

Where food prices are soaring high,
 Where for cloth prices plebians shy,
 Where taxes on all sources are in offing,
 Where education cost is beyond enduring.

Where efficiency is shock to all,
 Where graft, nepotism bringing down fall,
 Where administration expenses are going up,
 Beyond the capacity of tax payers' cup.

Where provincialism, linguistic problems exist,
 Where boot-leggers, smugglers and idlers are brink,
 Where discipline is straw in the wind,
 Tangible grievances of public not to think.

Where ideoligical factors come much late,
 Where ill-planning makes money waste,
 Where religious teaching is thought past,
 Where irreligious trend seeming vast.

Where lust for money is peoples' creed,
 Where corrosive habits are on the increase,
 Where peoples are victim of inordinate delay,
 Where clear stream reason lost its way.

Where real happiness for people is no more,
 Where border dispute is on every shore,
 Unto this hell of freedom,

My Father!
 Let my country awake,
 Early or laste,
 It must rise to fate,
 To achieve its past heritage.



[Versified by Bhagat Har Govind]



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Community Special submission can be sent to the Mandir management by 25th of each month. We will endeavour to print in the newsletter FOC.

COMMUNITY SPECIAL

Kris

krishna Avanti Primary School, Croydon

Latest News

Reception Open Days

If your child is starting school in September 2017 in Reception class, please register your interest to attend our open event

<http://www.avanti.org.uk/kapscredon/index.php>

Namaste All,

DSYM invites you to join for June Monthly Meditation session which will take place at:

Vishwa Hindu Parishad Centre (VHP)

10 Thornton Row,

Thornton Heath

Surrey CR7 6JN

on

Sunday 4th June 2017

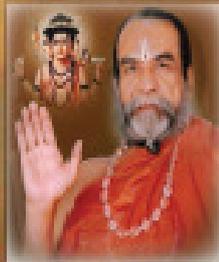
10.00am to 12.00pm

Look forward to seeing you all

Hari Om Tat Sat Jai Guru Datta

Pushpa Bava (DSYM UK)

<http://www.dsym.co.uk/>



ॐ नमो भगवते वासुदेवाय



With the blessings of Shri H.H. Punitacharyaji
Datta Sahaj Yoga Mission UK

Have pleasure in inviting you to join in the celebration of the auspicious occasion of

Guru Purnima

by participating in Samahik

Satyanarayan Katha & Guru Puja

with Family & Friends

[Golden opportunity for young family members to participate]

(Minimum donation of £101 for the katha participation)

Conducted by **Young Maharaj**

with English explanation under the guidance of Shri Chandrakantji Shukla

Date: Sunday, 9th July 2017 [Ashadha Sud Purnam]

Venue: The Archbishop Lanfranc Academy
Mitcham Road Croydon Surrey CR9 3AS UK

Time: 10:00 am to 5:00 pm (Puja will start at 10:30 am)

Maha Prasad will be served after 4.00 pm

For Further Information please contact

Mukundbhai Amin: (H) 020 8689 7998
(M) 07932 075 671

Pushpaben Bava: 07903 223 550



Jagdishbhai Trivedi: (H) 020 8684 0317
(M) 07875 321 779

Hansaben Patil: 07816 232 034

Registered Charity No: 1119454

Message from the Borough Commander

Dear Partners

Please find the latest message from Chief Superintendent Jeff Boothe. Please spread this message to your contacts

Threat assessment

- Last night the Prime Minister announced that the threat level to the UK from international terrorism was raised to Critical. This level remains under constant review.

MPS Response : The MPS is working with our partners so we can to protect London. We have put in place pre-planned responses to make London a hostile environment for terrorists, to provide reassurance to local communities and to maintain our usual service to the public.

- Our response includes, but is not limited to, the deployment of military assistance to provide static armed guards at key sites such as Buckingham Palace, Downing Street, Embassies and the palace of Westminster to release armed police officers for other duties.

- We will be providing additional police patrols at certain locations, such as transport hubs, places of worship, school routes and crowded places. Our deployments will include more armed officers patrolling on foot and in vehicles. The locations, deployments and tactics employed will vary continuously in order to avoid predictability.

- Overall in London the public can expect to see an increased number of officers on duty – both armed and unarmed. This will include Special Constables providing additional visible presence over the next few days

- We are reviewing security arrangements for upcoming events and there will be additional measures in place at many of these events in the coming days. Meanwhile, specially trained officers are providing security advice to businesses, event organisers and venues across London.

Local public reassurance & community cohesion

- We know that some of our communities will feel a heightened sense of concern. Borough police across London are engaging with their local stakeholders and through their local networks, providing support and reassurance to vulnerable communities, with the business community, schools and faith premises.

- Safer Schools officers will be reaching out and available to reassure pupils and answer questions they have.

- As well as reaching out to reassure local partners and communities, local police are actively monitoring community tensions.

- We encourage people to report any hate crime to police. The message remains as it always has been; we will not tolerate hate crime and will investigate all reports that are made to us

The public are encouraged to remain calm but vigilant

- We need our communities and key partners to help us to keep London safe and to thwart the terrorists who seek to divide us and undermine our way of life.

- We need all our partners to encourage communities to remain calm but vigilant. Community intelligence is a key part of our response and we are urging people to immediately report anything that causes them concern or raises their suspicions.

- If the public see something suspicious we ask them to ACT. Action Counters Terrorism; report anything you've heard that could identify a terrorist threat by calling 0800 789 321. In an emergency always call 999 - #ActionCountersTerrorism

Kind Regards

Mayura Patel

Hindu Representative



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VIKRAMI SAMVAT 2073/74



LIST OF FESTIVALS - 2017

PANCHAK BEGIN (12.59PM)	पंचक आरंभ	01-01-2017	SUNDAY	EKADASHI	एकदशी	04-07-2017	TUESDAY
PANCHAK END (10.15AM)	पंचक समाप्त	06-01-2017	FRIDAY	GURU PURNIMA	गुरु पूर्णिमा	08-07-2017	SATURDAY
EKADASHI	एकदशी	08-01-2017	SUNDAY	PANCHAK BEGINS 5.33AM	पंचक आरंभ	12-07-2017	WEDNESDAY
PURNIMA VART	पूर्णिमा	11-01-2017	WEDNESDAY	PANCHAK END 7.49PM	पंचक समाप्त	16-07-2017	SUNDAY
PURNIMA	पूर्णिमा	12-01-2017	THURDAY	SANKRANTI (SHARAWAN)	संक्रान्ति (शरवण)	16-07-2017	SUNDAY
LOHDI	लोहदी	13-01-2017	FRIDAY	EKADASHI	एकदशी	19-07-2017	WEDNESDAY
SANKRANTI (MAGHA)	संक्रान्ति (मघ)	14-01-2017	SATURDAY	AMAVAS	अमावस	23-07-2017	SUNDAY
GANESH CHAOUTH	गणेश चौथ	15-01-2017	SUNDAY	NAG PANCHAMI	नाग पंचम	27-07-2017	THURSDAY
EKADASHI	एकदशी	23-01-2017	MONDAY				
AMAVAS	अमावस	27-01-2017	FRIDAY	EKADASHI	एकदशी	03-08-2017	THURSDAY
PANCHAK BEGINS (5.24AM)	पंचक आरंभ	29-01-2017	SUNDAY	RAKSHA BANDHAN	रक्षबंध	07-08-2017	MONDAY
TIL CHOUTH	तिल चौथ	31-01-2017	TUESDAY	PURNIMA	पूर्णिमा	07-08-2017	MONDAY
				CHANDRA GRAH MOON GRAHAN	चंद्रा ग्राह मून ग्राह	07-08-2017	MONDAY
				PANCHAK BEGINS 11.45AM	पंचक आरंभ	07-08-1917	MONDAY
VASNT PANCHAMI	वासंत पंचमी	01-02-2017	WEDNESDAY	PANCHAK END 1.19AM	पंचक समाप्त	08-08-2017	TUESDAY
PANCHAK END 03.42 AM	पंचक समाप्त	02-02-2017	THURSDAY	SHRI KRISHNA JANMASTMI	श्री कृष्ण जन्मस्ती	13-08-2017	SUNDAY
EKADASHI	एकदशी	07-02-2017	TUESDAY	SANKRANTI (BHADRAPAD)	संक्रान्ति (भाद्रपद)	15-08-2017	TUESDAY
PURNIMA	पूर्णिमा	10-02-2017	FRIDAY	EKADASHI (Europe Only)	एकदशी (Europe Only)	17-08-2017	THURSDAY
SANKRANTI (PHALGUN)	संक्रान्ति (फाल्गु)	12-02-2017	SUNDAY	AMAVAS	अमावस	17-08-2017	THURSDAY
EKADASHI	एकदशी	22-02-2017	WEDNESDAY	KEVDA TEEJ	केवदा तीज	21-08-2017	MONDAY
MAHA SHIVRATRI	महा शिवरात्री	24-02-2017	FRIDAY	HARITALIKA TEEJ	हरि तलिका तीज	24-08-2017	THURSDAY
PANCHAK BEGINS 01.38 PM	पंचक आरंभ	25-02-2017	SATDAY	GANESH CHAOUTH	गणेश चौथ	24-08-2017	THURSDAY
AMAVASHI	अमावस	26-02-2017	SUNDAY	RISHI PANCHAMI	रिषी पंचमी	25-08-2017	FRIDAY
						26-08-2017	SATURDAY
PANCHAK END 09.46 PM	पंचक समाप्त	01-03-2017	WEDNESDAY	EKADASHI (Europe Only)	एकदशी (Europe Only)	01-09-2017	FRIDAY
HOLASTAK BEGINS	होलस्तक आरंभ	05-03-2017	SUNDAY	PANCHAK BEGINS 7.26PM	पंचक आरंभ	04-09-2017	MONDAY
EKADASHI	एकदशी	08-03-2017	WEDNESDAY	PURNIMA VRAT	पूर्णिमाव्रत	05-09-2017	TUESDAY
PURNIMA VRAT	पूर्णिमाव्रत	11-03-2017	SATURDAY	PURNIMA	पूर्णिमा	06-09-2017	WEDNESDAY
PURNIMA	पूर्णिमा	12-03-2017	SUNDAY	SHARADHA PURNIMA	शरद पूर्णिमा	06-09-2017	WEDNESDAY
HOLIKA DAHAN	होलीका दहन	12-03-2017	SUNDAY	SHARADHA BEGINS	शरद आरंभ	06-09-2017	WEDNESDAY
HOLI	होली	13-03-2017	MONDAY	PANCHAK ENDS 7.12AM	पंचक समाप्त	09-09-2017	SATURDAY
SANKRANTI (CHAITRA)	संक्रान्ति (चैत्र)	14-03-2017	TUESDAY	MAHA LAXMI VARAT	महा लक्ष्मी व्रत	13-09-2017	WEDNESDAY
EKADASHI	एकदशी	24-03-2017	FRIDAY	EKADASHI	एकदशी	16-09-2017	WEDNESDAY
PANCHAK BEGINS (11.27PM)	पंचक आरंभ	24-03-2017	FRIDAY	SANKRANTI (AASHVIN)	संक्रान्ति (आश्विन)	17-09-2017	SUNDAY
AMAVAS	अमावस	27-03-2017	MONDAY	SHARADHA ENDS	शरद समाप्त	19-09-2017	TUESDAY
SAMVAT BEGINS (2074)	समवत आरंभ	28-03-2017	TUESDAY	AMAVAS (Europe Only)	अमावस (Europe Only)	19-09-2017	TUESDAY
NAVRATRA BEGINS	नवरात्र आरंभ	28-03-2017	TUESDAY	NAVRATRA BEGINS	नवरात्र आरंभ	20-09-2017	WEDNESDAY
PANCHAK END (07.18AM)	पंचक समाप्त	29-03-2017	WEDNESDAY	DURGA ASHTMI	दुर्गा अष्टमी	28-09-2017	THURSDAY
				NAVMI	नवमी	29-09-2017	FRIDAY
DURGA ASHTAMI	दुर्गा अष्टमी	03-04-2017	MONDAY	DASHAHARA	दशहरा	30-09-2017	SATURDAY
SHRI RAM NAVMI	श्री राम नवमी	04-04-2017	TUESDAY	EKADASHI	एकदशी	01-10-2017	SUNDAY
EKADASHI	एकदशी	06-04-2017	THURSDAY	PANCHAK BEGINS(4.21AM)	पंचक आरंभ	02-10-2017	MONDAY
HANUMAN JAYANTI (EUROPE)	हनुमान जयंती	10-04-2017	MONDAY	SHARAD PURNIMA	शरद पूर्णिमा	05-10-2017	THURSDAY
PURNIMA	पूर्णिमा	10-04-2017	MONDAY	PANCHAK ENDS (3.00PM)	पंचक समाप्त	06-10-2017	FRIDAY
SANKRANTI (VAISHKHA)	संक्रान्ति (वैशाख)	13-04-2017	THURSDAY	KARVACHAOUTH	कारवा चौथ	08-10-2017	SUNDAY
PANCHAK BEGINS 05.14 AM	पंचक आरंभ	21-04-2017	FRIDAY	AHOI ASHTMI	अहोई अष्टमी	12-10-2017	THURSDAY
EKADASHI	एकदशी	22-04-2017	SATURDAY	EKADASHI	एकदशी	15-10-2017	SUNDAY
PANCHAK END 05.24 PM	पंचक समाप्त	25-04-2017	TUESDAY	SANKRANTI (KARTIK)	संक्रान्ति (कार्तिक)	17-10-2017	TUESDAY
AMAVAS	अमावस	26-04-2017	WEDNESDAY	DHANTRESH	धन्तेश	17-10-2017	TUESDAY
AKSHAY TRITIYA	अक्षय तृतीया	28-04-2017	FRIDAY	DIWALI	दिवाली	19-10-2017	THURSDAY
				AMAVAS	अमावस	19-10-2017	THURSDAY
EKADASHI	एकदशी	06-05-2017	SATURDAY	ANNKUT	अन्नकुट	20-10-2017	FRIDAY
PURNIMA	पूर्णिमा	10-05-2017	WEDNESDAY	BHAI DHUJ	भाई दूज	21-10-2017	SATURDAY
SANKRANTI (JYESTHA)	संक्रान्ति (ज्येष्ठ)	14-05-2017	SUNDAY	PANCHAK BEGINS (12.28PM)	पंचक आरंभ	29-10-2017	SUNDAY
PANCHAK BEGINS (5.41PM)	पंचक आरंभ	18-05-2017	THURSDAY	EKADASHI	एकदशी	31-10-2017	TUESDAY
EKADASHI	एकदशी	22-05-2017	MONDAY	PANCHAK END (11.58PM)	पंचक समाप्त	02-11-2017	THURSDAY
PANCHAK END (03.53PM)	पंचक समाप्त	23-05-2017	TUESDAY	PURNIMA (Europ Only)	पूर्णिमा (Europ Only)	03-11-2017	FRIDAY
AMAVAS	अमावस	25-05-2017	THURSDAY	EKADASHI	एकदशी	14-11-2017	TUESDAY
				SANKRANTI (MARGSHIRSHI)	संक्रान्ति (मार्गशीर्ष)	16-11-2017	THURSDAY
EKADASHI (NIRJALA)	एकदशी नीरजला	04-06-2017	SUNDAY	AMAVAS	अमावस	18-11-2017	SATURDAY
VAT SAVITRI VARAT	वट सावित्री	08-06-2017	THURSDAY	PANCHAK BEGINS (08.31PM)	पंचक आरंभ	25-11-2017	SATURDAY
PURNIMA	पूर्णिमा	09-06-2017	FRIDAY	GITA JAYANTI (Europe Only)	गीता जयंती (Europe Only)	29-11-2017	WEDNESDAY
PANCHAK BEGINS 11.58 PM	पंचक आरंभ	14-06-2017	WEDNESDAY	EKADASHI (Europe Only)	एकदशी (Europe Only)	29-11-2017	WEDNESDAY
SANKRANTI (AASADH)	संक्रान्ति (आसध)	15-06-2017	THURSDAY	PANCHAK END (10.42AM)	पंचक समाप्त	31-11-2017	FRIDAY
PANCHAK END 12.55 PM	पंचक समाप्त	19-06-2017	MONDAY				
EKADASHI	एकदशी	20-06-2017	TUESDAY	PURNIMA VRAT	पूर्णिमाव्रत	02-12-2017	SATURDAY
AMAVAS	अमावस	23-06-2017	FRIDAY	PURNIMA	पूर्णिमा	03-12-2017	SUNDAY
				EKADASHI	एकदशी	13-12-2017	WEDNESDAY
				SANKRANTI (PAUSH)	संक्रान्ति (पौष)	16-12-2017	SATURDAY
				AMAVAS	अमावस	18-12-2017	MONDAY
				PANCHAK BEGINS (2.58AM)	पंचक आरंभ	23-12-2017	SATURDAY
				PANCHAK END (8.06PM)	पंचक समाप्त	27-12-2017	WEDNESDAY
				EKADASHI	एकदशी	29-12-2017	FRIDAY



श्री विश्व सनातनधर्म मन्दिर
Shree Vishwa Sanaatan-Dharma Mandir
 132 WHITEHORSE ROAD CROYDON SURREY CR0 2LA (U.K.)

In Memory of Late Shri Parshotam Lal Bhagat Abbott & Late Smt Parvesh Bhagat Abbott

SHREE VISHWA SANAATAN DHARMA VIVAH SERVICE (VSDMVS)

Please complete this form in BLOCK CAPITAL letters and send it to the above address with

Please send SELF ADDRESSED STAMPED envelope.

Contact Details

Title	Mr / Miss / Mrs / Dr	First Name	Surname
Address		Town / City	County: Post Code
Tel Number	Landline:	Mobile :	
E-mail			

Applicant Details:

Title	: Mr / Miss / Mrs / Dr	Sex : Male Female
First Name		
Surname		
Marital Status		
Nationality		
Date of Birth	Height : ft in	
Smoker :	Yes No	Vegetarian Yes No
Caste: (Optional)		
Qualifications	Occupation	

Declaration and Consent:

I understand and agree that the **SHREE VISHWA SANAATAN DHARMA MANDIR VIVAH SERVICES** and its Management will under no circumstances be held responsible legally or morally for the bonafide of either of the 'parties' concerned nor liable for any form of legal action.

I declare that the above particulars are correct to the best of my knowledge.

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Contact Name: _____ Tel No: _____

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